**CONNECTICUT CALL BEFORE YOU DIG, INC**

**DAILY TRANSMISSIONS FOR OCTOBER 2026**

| UTILITY NAME (STATION CODE) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Grand Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AMERICAN TELEPHONE & TELEGRAPH COMPANY (A2) | 56 | 98 | 6 | 2 | 92 | 117 | 94 | 105 | 104 | 3 | | 54 | 87 | 101 | 92 | 86 | 14 | 2 | 89 | 80 | 91 | 62 | 66 | 13 | 5 | 135 | 89 | 72 | 94 | 99 | 2 | 2010 |
| AMERIGAS - BI (BI) | | | | | | | | | | | | 2 | | | | | | | | | | | | | | | | | | | | 2 |
| AMERIGAS PROPANE (AG) | 1 | | | | | | | | | | 1 | | | | 1 | | | | 1 | | | | | | | | | | | | | 4 |
| Aquarion Water (CX) | 2 | 11 | | | 6 | 13 | 8 | 4 | 6 | 1 | | 3 | 7 | 4 | 2 | | | | 2 | 5 | 1 | 6 | 2 | 3 | 1 | 1 | 3 | 6 | 16 | 13 | | 126 |
| Aquarion Water (D6) | 32 | 55 | 4 | 2 | 86 | 35 | 53 | 107 | 15 | | | 27 | 44 | 30 | 102 | 62 | 3 | | 32 | 30 | 75 | 86 | 61 | 4 | 4 | 58 | 37 | 28 | 48 | 38 | 2 | 1160 |
| Aquarion Water (N4) | 2 | 7 | | 3 | 3 | 5 | 5 | 2 | 4 | | | 1 | 9 | 9 | 6 | 2 | 1 | 3 | 7 | 5 | 7 | 3 | 9 | | | 2 | 7 | 6 | 2 | 5 | | 115 |
| Aquarion Water (New Hartford) (TZ) | 2 | 1 | | | 4 | | 2 | 2 | | | | | 2 | | 1 | 1 | 3 | 1 | 5 | | 3 | 1 | 1 | | | 1 | 1 | | 3 | | | 34 |
| Aquarion Water (TI) | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| Aquarion Water (W2) | 29 | 32 | 2 | 1 | 63 | 48 | 35 | 73 | 45 | 4 | 4 | 40 | 45 | 40 | 54 | 55 | 7 | 2 | 46 | 60 | 62 | 38 | 29 | 3 | 1 | 67 | 49 | 25 | 52 | 35 | 1 | 1047 |
| Aquarion Water (W8) | 29 | 30 | 1 | | 63 | 66 | 35 | 52 | 34 | 2 | 3 | 22 | 40 | 38 | 26 | 42 | 6 | | 21 | 45 | 27 | 52 | 27 | 3 | 1 | 74 | 37 | 21 | 48 | 33 | 5 | 883 |
| AQUARION WATER CO OF CT FAIRFIELD (A8) | 11 | 17 | 1 | 1 | 33 | 49 | 14 | 23 | 35 | 2 | 1 | 20 | 21 | 16 | 19 | 16 | 3 | 1 | 21 | 23 | 25 | 11 | 16 | 1 | | 37 | 25 | 24 | 19 | 27 | | 512 |
| AQUARION WATER CO OF CT SHELTON (A7) | 7 | 15 | 2 | | 12 | 13 | 7 | 11 | 8 | | | 10 | 9 | 13 | 8 | 16 | | 2 | 19 | 9 | 22 | 9 | 5 | | | 10 | 10 | 10 | 15 | 4 | | 246 |
| AQUARION WATER CO OF CT STRATFORD (A5) | 21 | 13 | 1 | 1 | 15 | 20 | 2 | 11 | 22 | 2 | 1 | 8 | 36 | 7 | 11 | 22 | | | 18 | 10 | 24 | 39 | 8 | | | 18 | 11 | 24 | 20 | 30 | | 395 |
| AQUARION WATER CO OF CT TRUMBULL (A6) | 3 | 10 | | | 9 | 7 | 6 | 8 | 4 | 1 | 1 | 9 | 23 | 3 | 6 | 6 | | | 9 | 5 | 6 | 6 | 10 | | | 12 | 9 | 4 | 15 | 3 | | 175 |
| AQUARION WATER CO OF CT WESTPORT (A9) | 14 | 15 | 3 | | 24 | 31 | 19 | 10 | 12 | 4 | 1 | 16 | 18 | 13 | 8 | 19 | 4 | | 16 | 7 | 23 | 12 | 16 | 2 | | 18 | 17 | 23 | 24 | 18 | | 387 |
| Aquarion Water Company (Ansonia Wastewater) (AN) | 2 | 4 | | 1 | 3 | 5 | 3 | 3 | 5 | | 1 | 7 | 12 | 7 | 3 | 10 | | | 2 | 8 | 5 | 4 | 4 | | | 10 | 3 | 5 | | 9 | | 116 |
| AQUARION WATER COMPANY OF CONNECTICUT (PW) | 17 | 12 | 2 | 4 | 19 | 17 | 20 | 8 | 7 | 1 | 5 | 7 | 14 | 7 | 8 | 19 | 2 | 1 | 30 | 16 | 9 | 25 | 5 | | 3 | 29 | 5 | 14 | 12 | 5 | 1 | 324 |
| AVON WATER COMPANY (AW) | 1 | 24 | | | 14 | 2 | 25 | 3 | 23 | 1 | | 18 | 2 | 25 | 5 | 4 | | 1 | 25 | 7 | 18 | 6 | 24 | | 1 | 26 | 5 | 25 | 6 | 18 | | 309 |
| BELLE HAVEN LAND COMPANY (B3) | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | 1 | | | | | 2 |
| BEMER PETROLEUM CORPORATION (BP) | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | 1 |
| Bolton Lakes Region WPCA (BK) | | | | | | | 5 | 2 | | | | | | 1 | | | | | | 1 | | | | | | | | 1 | | 1 | | 11 |
| BOROUGH OF NAUGATUCK (NG) | 3 | 9 | | | 14 | 3 | 10 | 6 | 9 | 1 | | 2 | 4 | 11 | 10 | 4 | | 1 | 5 | 8 | 3 | 16 | 6 | | 1 | 10 | 16 | 7 | 5 | 4 | 1 | 169 |
| BOZRAH LIGHT & POWER COMPANY (BA) | 1 | 1 | 1 | | 1 | 1 | 1 | | | | | | 3 | 3 | | 2 | | | 1 | | 3 | 2 | 1 | | | 1 | 2 | | | | | 24 |
| Breezeline (EE) | 43 | 45 | 9 | 9 | 47 | 46 | 79 | 68 | 31 | 11 | | 26 | 98 | 29 | 70 | 29 | 3 | 1 | 51 | 72 | 56 | 38 | 47 | 13 | 21 | 38 | 54 | 33 | 43 | 43 | 2 | 1155 |
| Breezeline (TC) | 6 | 35 | 2 | | 23 | 22 | 28 | 7 | 18 | 3 | | 5 | 13 | 11 | 6 | 3 | 1 | | 13 | 18 | 16 | 25 | 13 | 2 | 2 | 18 | 22 | 20 | 29 | 24 | | 385 |
| BUCKEYE PARTNERS, L.P. (J1) | 27 | 60 | 1 | 1 | 16 | 59 | 35 | 19 | 27 | 2 | | 19 | 27 | 23 | 26 | 22 | | 1 | 30 | 35 | 22 | 15 | 19 | 12 | 4 | 25 | 31 | 27 | 48 | 54 | 2 | 689 |
| BUCKEYE PARTNERS, L.P. (J2) | 1 | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | 2 |
| Cablevision Lightpath LLC (LI) | 12 | 21 | 3 | | 12 | 17 | 16 | 15 | 10 | 1 | 4 | 12 | 13 | 19 | 11 | 26 | 4 | | 13 | 14 | 28 | 30 | 12 | 1 | | 18 | 14 | 8 | 19 | 11 | | 364 |
| CABLEVISION SYSTEMS OF SOUTHERN CT DBA Altice USA (CU) | 65 | 104 | 7 | 3 | 113 | 113 | 98 | 115 | 55 | 6 | 6 | 60 | 117 | 86 | 102 | 104 | 15 | 3 | 87 | 79 | 104 | 115 | 100 | 12 | 3 | 103 | 85 | 59 | 97 | 76 | 6 | 2098 |
| CALL BEFORE YOU DIG (WX) | | | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| CANAAN FIRE DISTRICT (FD) | | 3 | | | | 1 | | | | | | | | 4 | 1 | | | 1 | | | | | 1 | | | 1 | | 1 | | | | 13 |
| CANDLEWOOD LAKE CLUB/CLC OWNERS CORP (XA) | | | | | | | | | 1 | | | | 1 | | | 1 | | | 1 | 3 | | | 2 | | | 1 | | 1 | | | | 11 |
| CENTRAL CONNECTICUT STATE UNIVERSITY (CY) | | 1 | | | | 1 | | | 2 | | | 1 | 1 | | 2 | | | | | | | 1 | | | | | | 1 | | 1 | | 11 |
| Charter/Spectrum (VD) | 45 | 38 | 2 | 9 | 59 | 51 | 48 | 55 | 28 | 2 | 2 | 42 | 76 | 75 | 39 | 34 | 14 | 10 | 58 | 62 | 57 | 57 | 41 | 2 | 4 | 60 | 54 | 39 | 39 | 39 | 2 | 1143 |
| CITY OF NORWALK - FIRST DISTRICT WATER (NX) | 9 | 9 | | 4 | 10 | 28 | 35 | 41 | 8 | | | 6 | 15 | 15 | 8 | 24 | 10 | | 17 | 15 | 25 | 20 | 4 | 1 | 1 | 22 | 16 | 14 | 31 | 13 | | 401 |
| CITY OF BRIDGEPORT (BD) | 8 | 10 | | | 36 | 24 | 21 | 46 | 29 | 2 | | 18 | 17 | 12 | 28 | 28 | | | 17 | 17 | 28 | 16 | 9 | 2 | | 29 | 21 | 12 | 33 | 16 | 1 | 480 |
| CITY OF BRISTOL WATER AND SEWER DEPT (M6) | 20 | 7 | 1 | | 17 | 28 | 36 | 18 | 9 | | | 2 | 18 | 21 | 23 | 26 | 1 | 2 | 27 | 9 | 13 | 13 | 12 | | | 19 | 11 | 16 | 31 | 28 | | 408 |
| CITY OF DANBURY - PUBLIC UTILITIES (DB) | 13 | 35 | | 1 | 16 | 32 | 10 | 31 | 12 | 3 | 1 | 9 | 21 | 19 | 21 | 21 | 4 | 1 | 12 | 11 | 17 | 21 | 43 | 3 | 3 | 21 | 16 | 26 | 28 | 18 | | 469 |
| CITY OF HARTFORD (HF) | 41 | 53 | | | 50 | 40 | 84 | 26 | 17 | | 1 | 12 | 48 | 42 | 27 | 63 | | | 44 | 21 | 21 | 61 | 47 | 1 | | 33 | 93 | 22 | 64 | 35 | 1 | 947 |
| CITY OF MERIDEN (ME) | 5 | 17 | | | 23 | 7 | 12 | 31 | 36 | 3 | | 29 | 17 | 22 | 9 | 23 | 1 | | 25 | 37 | 4 | 7 | 12 | 5 | | 12 | 27 | 10 | 11 | 34 | | 419 |
| CITY OF MIDDLETOWN - POLICE DEPT (PM) | 2 | 16 | | | 2 | 24 | 1 | 1 | | | | 1 | 2 | 2 | | | | | | 1 | 1 | 1 | 2 | 1 | | 2 | | 1 | 17 | 19 | 1 | 97 |
| CITY OF MIDDLETOWN - WATER & SEWER (MN) | 8 | 36 | 1 | 5 | 13 | 39 | 14 | 15 | 3 | | 2 | 7 | 9 | 21 | 10 | 5 | 1 | 3 | 6 | 14 | 11 | 5 | 20 | 31 | | 5 | 7 | 18 | 34 | 33 | 2 | 378 |
| CITY OF MILFORD (MF) | 30 | 7 | | | 45 | 29 | 42 | 26 | 22 | 1 | 2 | 16 | 16 | 46 | 8 | 23 | 2 | | 21 | 31 | 27 | 26 | 29 | | 1 | 47 | 41 | 12 | 19 | 55 | 1 | 625 |
| CITY OF NEW BRITAIN - PUBLIC WORKS (D4) | 9 | 21 | | | 29 | 23 | 33 | 54 | 11 | | | 37 | 30 | 8 | 25 | 15 | 1 | 1 | 24 | 3 | 26 | 6 | 13 | | 1 | 26 | 8 | 22 | 14 | 44 | 1 | 485 |
| CITY OF NEW HAVEN TRAFFIC & PARKING DEPT (W6) | 67 | 28 | | 1 | 26 | 37 | 42 | 48 | 34 | 2 | 1 | 11 | 18 | 52 | 45 | 19 | 1 | 1 | 27 | 39 | 36 | 13 | 17 | 1 | | 40 | 28 | 24 | 21 | 32 | 2 | 713 |
| CITY OF NEW LONDON - VEOLIA WATER (D2) | 14 | 19 | | 3 | 24 | 23 | 27 | 27 | 9 | 8 | | 2 | 10 | 8 | 31 | 6 | 1 | | 32 | 46 | 30 | 14 | 14 | 2 | 16 | 8 | 41 | 18 | 12 | 16 | | 461 |
| CITY OF NORWALK - DPW (NP) | 12 | 27 | 2 | 4 | 17 | 70 | 54 | 64 | 32 | | | 14 | 21 | 20 | 10 | 38 | 11 | | 26 | 27 | 104 | 28 | 5 | 2 | 1 | 37 | 20 | 20 | 39 | 21 | | 726 |
| CITY OF NORWICH - DEPT OF PUBLIC UTILITY (W4) | 11 | 9 | 1 | 1 | 6 | 6 | 16 | 3 | 17 | | | 4 | 14 | 27 | 10 | 3 | | | 17 | 11 | 11 | 11 | 15 | | | 16 | 16 | 6 | 11 | 12 | 3 | 257 |
| CITY OF SHELTON (ST) | 7 | 15 | 2 | | 12 | 13 | 7 | 11 | 8 | | | 10 | 9 | 13 | 10 | 17 | | 2 | 19 | 9 | 22 | 9 | 5 | | | 10 | 10 | 10 | 15 | 4 | | 249 |
| CITY OF STAMFORD (SF) | 26 | 50 | 3 | 2 | 81 | 24 | 39 | 95 | 11 | | 1 | 16 | 41 | 23 | 98 | 58 | 2 | | 30 | 28 | 65 | 26 | 63 | 4 | 3 | 15 | 32 | 21 | 30 | 32 | 3 | 922 |
| CITY OF TORRINGTON (TR) | 11 | 29 | 2 | | 61 | 31 | 23 | 31 | 71 | 3 | 3 | 8 | 25 | 11 | 17 | 13 | 1 | | 15 | 12 | 9 | 14 | 42 | 4 | | 16 | 24 | 2 | 5 | 13 | | 496 |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CITY OF WATERBURY WATER DEPT (M9) | 30 | 25 | 10 | 2 | 21 | 30 | 23 | 23 | 25 | 3 | 2 | 33 | 14 | 27 | 23 | 43 | 1 | 2 | 15 | 59 | 71 | 22 | 54 | 7 | 1 | 24 | 29 | 20 | 42 | 32 | | 713 |
| CITY OF WEST HAVEN (W9) | 10 | 18 | | | 21 | 18 | 7 | 12 | 2 | 1 | | 8 | 5 | 10 | 1 | 9 | | 16 | 16 | 5 | 18 | 1 | 10 | | | 14 | 11 | 6 | 20 | 20 | | 259 |
| Cogent Communications (US) | 1 | | | | | | | | | | | | | 1 | | | | | | | | | | | 1 | | | | | | | 3 |
| COMCAST (UN) | 431 | 486 | 48 | 47 | 595 | 660 | 619 | 569 | 499 | 54 | 30 | 393 | 528 | 461 | 428 | 456 | 55 | 38 | 489 | 481 | 631 | 457 | 490 | 74 | 33 | 641 | 502 | 405 | 539 | 471 | 14 | 11624 |
| COMMUNITY HEALTH CENTER INC (CP) | 1 | | | | | 1 | 1 | 1 | | | | | 1 | | | | | | | | | 1 | | 1 | | | | | | | | 7 |
| CONNECTICUT AIRPORT AUTHORITY (C5) | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | 1 |
| CONNECTICUT DEPT OF TRANSPORTATION (TRAFFIC SIGNALS) (S1) | 49 | 41 | 5 | 1 | 40 | 48 | 32 | 28 | 47 | 3 | | 36 | 52 | 30 | 36 | 44 | 1 | 3 | 43 | 43 | 45 | 24 | 35 | 4 | | 38 | 42 | 45 | 45 | 31 | 1 | 892 |
| CONNECTICUT DEPT OF TRANSPORTATION (TRAFFIC SIGNALS) (S2) | 8 | 10 | 5 | 5 | 14 | 11 | 15 | 25 | 19 | | | 7 | 61 | 17 | 12 | 4 | | | 4 | 7 | 10 | 10 | 19 | 6 | 1 | 15 | 13 | 4 | 27 | 23 | 1 | 353 |
| CONNECTICUT DEPT OF TRANSPORTATION (TRAFFIC SIGNALS) (S3) | 36 | 49 | 1 | 2 | 31 | 64 | 45 | 45 | 40 | 1 | 1 | 29 | 42 | 47 | 34 | 53 | 4 | 1 | 79 | 21 | 63 | 41 | 34 | 1 | 1 | 48 | 49 | 28 | 47 | 29 | 1 | 967 |
| CONNECTICUT DEPT OF TRANSPORTATION (TRAFFIC SIGNALS) (S4) | 15 | 29 | 3 | | 22 | 21 | 15 | 24 | 14 | 1 | 6 | 27 | 13 | 17 | 23 | 24 | 1 | | 17 | 29 | 28 | 27 | 17 | 5 | | 47 | 22 | 17 | 13 | 8 | 1 | 486 |
| CONNECTICUT NATURAL GAS CORP (G5) | 191 | 262 | 30 | 16 | 230 | 239 | 297 | 230 | 196 | 29 | 13 | 203 | 278 | 261 | 186 | 219 | 14 | 14 | 263 | 221 | 227 | 196 | 210 | 17 | 14 | 243 | 223 | 219 | 221 | 186 | 6 | 5154 |
| CONNECTICUT NATURAL GAS CORP (G7) | 20 | 19 | 1 | | 31 | 27 | 28 | 29 | 30 | 1 | | 17 | 27 | 25 | 21 | 22 | 4 | | 18 | 29 | 15 | 52 | 25 | 3 | | 57 | 26 | 18 | 42 | 27 | 2 | 616 |
| CONNECTICUT WATER COMPANY EASTERN REGION (XD) | 11 | 8 | 1 | | 6 | 9 | 28 | 9 | 6 | 2 | | 29 | 75 | 8 | 7 | 4 | | 1 | 23 | 26 | 7 | 27 | 9 | | | 16 | 8 | 8 | 25 | 11 | | 364 |
| CONNECTICUT WATER COMPANY NAUGATUCK (NT) | 4 | 19 | | | 24 | 16 | 16 | 26 | 10 | 3 | | 10 | 13 | 15 | 22 | 9 | | 2 | 20 | 17 | 6 | 25 | 8 | 5 | 1 | 27 | 24 | 19 | 11 | 7 | 1 | 360 |
| CONNECTICUT WATER COMPANY NORTHERN REGION (CW) | 29 | 44 | 3 | 65 | 74 | 76 | 75 | 44 | 54 | | 25 | 45 | 64 | 53 | 50 | 45 | 4 | 6 | 63 | 54 | 56 | 53 | 59 | 5 | 3 | 67 | 60 | 62 | 69 | 63 | 2 | 1372 |
| CONNECTICUT WATER COMPANY SHORELINE REGION 1 (W5) | 19 | 28 | 19 | 4 | 71 | 44 | 43 | 45 | 48 | 6 | 2 | 27 | 28 | 14 | 9 | 33 | 3 | | 29 | 28 | 40 | 28 | 64 | 20 | 2 | 46 | 46 | 22 | 20 | 22 | | 810 |
| CONNECTICUT WATER COMPANY UNIONVILLE OFFICE (UV) | 17 | 7 | 1 | | 10 | 14 | 11 | 15 | 8 | 2 | 2 | 9 | 7 | 8 | 5 | 4 | 1 | 2 | 14 | 32 | 16 | 10 | 14 | 1 | | 24 | 17 | 8 | 13 | 3 | 1 | 276 |
| Coventry Sanitary Sewer (CF) | | 2 | | | | | 2 | | | | | 3 | | 1 | 3 | | | | | 1 | 1 | | | | | | 3 | | 1 | 1 | | 18 |
| COVENTRY STORM DRAIN (CV) | 5 | 7 | 1 | | | 4 | 10 | 2 | 2 | | | 6 | 4 | 4 | 6 | 2 | | 1 | 12 | 2 | 2 | 3 | 3 | 1 | | 1 | 5 | | 4 | 6 | | 93 |
| COX COMMUNICATIONS (GV) | 73 | 68 | 5 | 9 | 81 | 72 | 88 | 84 | 98 | 10 | 2 | 89 | 92 | 107 | 87 | 85 | 15 | 7 | 108 | 105 | 120 | 82 | 91 | 11 | 5 | 83 | 85 | 87 | 85 | 79 | 9 | 2022 |
| CROMWELL FIRE DISTRICT (XC) | 6 | 19 | | | 2 | 2 | 1 | 1 | 6 | | | 5 | 6 | 2 | 4 | 2 | | | 1 | 4 | 5 | | | 1 | 1 | 1 | 1 | 7 | 10 | 2 | | 89 |
| CROSS SOUND CABLE COMPANY (CL) | 2 | | | | | | | | 1 | | | | | | | 1 | | | | | 1 | 1 | 1 | | | 1 | 14 | | | 4 | | 26 |
| CROWN CASTLE (FB) | 39 | 49 | 2 | 4 | 58 | 69 | 59 | 63 | 41 | 2 | | 50 | 63 | 43 | 51 | 55 | 2 | 2 | 60 | 61 | 59 | 36 | 69 | 9 | | 85 | 68 | 31 | 73 | 49 | 3 | 1255 |
| DERBY PUBLIC WORKS (DY) | 1 | 6 | | | | 5 | 3 | 2 | 1 | | 6 | 5 | | 4 | 1 | 14 | | | 2 | 1 | 5 | 3 | 2 | | | 8 | 2 | | 1 | 8 | | 80 |
| DiLeo Gas (DG) | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 1 | | | | | 2 |
| DYNO NOBEL (EB) | | 2 | | | | | | | | 4 | | | | | | 1 | | | 2 | | 1 | 1 | | | 1 | | | | 1 | | | 13 |
| ENBRIDGE/ALGONQUIN GAS TRANSMISSION (G3) | 15 | 12 | 2 | 2 | 21 | 15 | 15 | 27 | 25 | 1 | | 14 | 22 | 28 | 12 | 9 | 2 | 3 | 18 | 17 | 15 | 21 | 18 | 1 | 3 | 23 | 11 | 16 | 15 | 10 | 1 | 394 |
| ESPN, INC. (EP) | | | | | | 1 | | | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 3 |
| EVERSOURCE ELECTRIC (C1) | 701 | 897 | 104 | 148 | 1052 | 1040 | 1072 | 1044 | 793 | 93 | 70 | 679 | 978 | 1004 | 837 | 845 | 111 | 70 | 908 | 975 | 986 | 879 | 909 | 148 | 74 | 1085 | 872 | 777 | 909 | 809 | 46 | 20915 |
| EVERSOURCE GAS (1E) | 27 | 41 | 2 | 2 | 46 | 49 | 30 | 46 | 20 | 4 | 2 | 26 | 45 | 37 | 41 | 33 | 7 | 4 | 25 | 33 | 52 | 56 | 47 | 1 | 4 | 52 | 40 | 35 | 45 | 39 | 1 | 892 |
| EVERSOURCE GAS (1F) | 54 | 91 | 5 | 7 | 122 | 141 | 109 | 181 | 57 | 1 | 2 | 43 | 73 | 51 | 118 | 100 | 15 | | 68 | 75 | 188 | 66 | 68 | 7 | 5 | 73 | 72 | 50 | 79 | 70 | 6 | 1997 |
| EVERSOURCE GAS (2F) | 73 | 115 | 14 | 4 | 134 | 100 | 110 | 103 | 135 | 8 | 13 | 77 | 96 | 124 | 98 | 114 | 6 | 6 | 86 | 164 | 162 | 99 | 130 | 15 | 3 | 148 | 113 | 63 | 73 | 85 | 4 | 2475 |
| EVERSOURCE GAS (4G) | 27 | 41 | 1 | 5 | 46 | 31 | 42 | 48 | 23 | 7 | | 7 | 45 | 26 | 40 | 11 | 2 | | 46 | 63 | 43 | 43 | 28 | 2 | 17 | 29 | 57 | 33 | 35 | 37 | | 835 |
| EVERSOURCE GAS (5F) | 10 | 12 | 10 | 7 | 13 | 7 | 37 | 20 | 7 | 2 | | 40 | 72 | 26 | 32 | 13 | | | 9 | 21 | 15 | 33 | 13 | | 1 | 11 | 8 | 21 | 12 | 14 | | 466 |
| EVERSOURCE GAS (5G) | 39 | 46 | 4 | 65 | 88 | 85 | 81 | 70 | 65 | 3 | 25 | 51 | 70 | 61 | 57 | 52 | 3 | 7 | 73 | 68 | 87 | 50 | 56 | 7 | 4 | 77 | 63 | 76 | 65 | 36 | 2 | 1536 |
| EVERSOURCE GAS (8M) | 66 | 121 | 5 | 8 | 100 | 128 | 116 | 125 | 115 | 7 | 5 | 84 | 85 | 140 | 87 | 111 | 10 | 11 | 151 | 97 | 73 | 58 | 106 | 13 | 6 | 93 | 80 | 96 | 129 | 118 | 2 | 2346 |
| FARMINGTON WOODS DISTRICT (FW) | | | | | | | 1 | | | 1 | | 2 | | | | 1 | | | | | 1 | | | | | 1 | | | | 2 | | 9 |
| FRONTIER COMMUNICATIONS (F5) | 645 | 736 | 85 | 74 | 826 | 913 | 865 | 830 | 667 | 71 | 42 | 607 | 829 | 779 | 713 | 708 | 89 | 61 | 771 | 767 | 893 | 659 | 723 | 95 | 56 | 859 | 723 | 627 | 783 | 713 | 28 | 17237 |
| GB II Connecticut Bridgeport Harbor (P5) | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | 1 |
| GoNetSpeed (GN) | 1 | 1 | | | 3 | 3 | | 5 | 1 | | | 4 | 6 | | 1 | | | | | | 6 | 1 | 1 | | | | | 1 | 3 | 1 | | 38 |
| GREATER NEW HAVEN WPCA (GH) | 95 | 43 | | 4 | 45 | 70 | 55 | 71 | 71 | 3 | 3 | 43 | 52 | 79 | 64 | 35 | 1 | 3 | 59 | 52 | 105 | 34 | 28 | 2 | 3 | 70 | 58 | 39 | 56 | 41 | 3 | 1287 |
| GROTON DEPT OF UTILITIES (GP) | 3 | 3 | | | 4 | 1 | 4 | 2 | 2 | | | | 4 | 3 | 1 | 2 | 1 | | 3 | 3 | 10 | 14 | 7 | | 1 | 10 | 13 | 7 | 7 | 7 | | 112 |
| GROTON LONG POINT WATER DEPT. (LP) | | | | | | | | | | | | | | | 1 | | | | 1 | 1 | 1 | | | | | | 4 | 1 | | | | 9 |
| GZA GeoEnvironmental (GE) | | | | | | | | | | | | | | | | 1 | | | | | | | | | | 1 | | | | | | 2 |
| HARTFORD FIRE DEPT (HT) | 41 | 53 | | | 49 | 40 | 84 | 26 | 17 | | 1 | 12 | 48 | 42 | 28 | 63 | | | 44 | 21 | 21 | 61 | 47 | 1 | | 33 | 92 | 22 | 64 | 35 | 1 | 946 |
| HARTFORD STEAM COMPANY (HS) | 4 | | | | | 3 | 1 | 3 | 1 | | | | 1 | 2 | 4 | 9 | | | 1 | | | | 2 | | | 3 | 5 | | 2 | 2 | | 43 |
| HAZARDVILLE WATER CO. (HZ) | 14 | 3 | | | 3 | 2 | 5 | 1 | 3 | | | 4 | 3 | 1 | 5 | 1 | | | 5 | 5 | 2 | 2 | 1 | | 1 | 2 | 4 | 1 | 6 | 1 | | 75 |
| HERITAGE VILLAGE WATER CO (HV) | 4 | 7 | | 2 | 6 | 8 | 2 | 1 | 1 | | 1 | 2 | 3 | 5 | 3 | 3 | 1 | | 5 | 10 | 2 | 6 | 5 | | | 16 | 3 | 1 | 1 | 3 | 1 | 102 |
| HIGH GRADE GAS SERVICE (HG) | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | 1 |
| HOCON GAS INC (HO) | 1 | | | | | | | | 2 | | 1 | | 2 | 4 | 2 | 2 | | | 1 | | 1 | | 1 | | | 3 | | | | | | 20 |
| IROQUOIS GAS TRANSMISSION (IQ) | 8 | 9 | | 2 | 26 | 19 | 18 | 29 | 22 | | 1 | 13 | 19 | 28 | 10 | 38 | 3 | 2 | 18 | 28 | 42 | 36 | 13 | | 1 | 26 | 26 | 9 | 20 | 29 | | 495 |
| JEWETT CITY DPU - ELECTRIC DIVISION (JE) | | 1 | 9 | 7 | | | 1 | 1 | 1 | | | 1 | | 1 | 6 | | | | | | | 2 | 1 | | | 1 | | | | | | 32 |
| JEWETT CITY DPU-SEWER DIVISION (BJ) | | 1 | 9 | 7 | | | 1 | 1 | 2 | | | 1 | | 1 | 6 | | | | 1 | 1 | | 2 | 1 | | | 1 | | | | | | 35 |
| JEWETT CITY WATER CO. (JC) | | | 11 | 9 | | | 1 | 1 | | | | 2 | 1 | 1 | 8 | 1 | | | 1 | | 5 | 2 | | | | 1 | 1 | | | | | 45 |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Laframboise Water (AY) | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | 1 |
| LEAHYS FUELS (LH) | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | 1 |
| Lumen/Level 3 now CenturyLink (L3) | 26 | 31 | | 6 | 38 | 44 | 33 | 45 | 16 | 1 | 6 | 11 | 51 | 31 | 33 | 46 | 2 | 1 | 43 | 19 | 40 | 17 | 31 | 7 | | 34 | 30 | 15 | 29 | 14 | 1 | 701 |
| MASHANTUCKET PEQUOT UTILITIES (MP) | 2 | 1 | | | 2 | | 2 | | 4 | | | | 1 | 3 | | 2 | | | 2 | 1 | | | 2 | | | | 3 | 1 | | | | 26 |
| MATTABASSETT DISTRICT (MD) | 3 | 4 | | | | | | | 1 | | | 1 | 3 | 2 | 2 | | | | | | | | | | | 3 | 1 | 1 | 1 | | | 22 |
| MCI (MC) | 46 | 60 | 1 | | 35 | 65 | 52 | 37 | 35 | 1 | 1 | 27 | 49 | 48 | 49 | 66 | 1 | 1 | 35 | 35 | 53 | 45 | 53 | 7 | 2 | 58 | 62 | 43 | 60 | 45 | 1 | 1073 |
| MITCHELL COLLEGE (MT) | | | | | 1 | | | | | | | | | | 2 | | | | | 3 | | | | | | | | | | | | 6 |
| Municipal Parking Services (P3) | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | 1 |
| NEW BRITAIN WATER DEPT (D3) | 18 | 21 | | | 34 | 26 | 35 | 59 | 14 | 1 | | 37 | 35 | 12 | 26 | 18 | 1 | 2 | 27 | 6 | 27 | 8 | 15 | | 1 | 40 | 9 | 24 | 16 | 46 | 1 | 559 |
| New England Propane Company, Inc (PC) | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | 1 |
| NEW HAVEN TERMINAL, INC (NH) | | | | | 1 | | 2 | 1 | 1 | | | | | 1 | 1 | 1 | | | | | | | | | | | | | | 1 | | 9 |
| New Milford Sewer Commission (NM) | 3 | 1 | | 2 | 6 | 3 | 3 | 5 | 8 | | | 2 | 7 | 9 | 11 | 5 | 3 | 4 | 8 | 13 | 7 | 8 | 3 | | 2 | 8 | 10 | 5 | 10 | 8 | | 154 |
| Noank Fire District Water Dept (ND) | | 1 | | | | 1 | | 1 | | | | | | | 1 | | | | 1 | | 1 | 1 | | | | | 1 | 1 | | | | 9 |
| NORBERT E. MITCHELL CO (NB) | | | | | | | | | 1 | | | | | 1 | | 1 | | | 2 | 1 | | 2 | | | | 1 | | 1 | 1 | | | 11 |
| NORTHEAST OIL PROPANE / UNCAS GAS CO (UA) | | | 1 | | 1 | | | | | | | 1 | 2 | 1 | 1 | | | | | | | 2 | | 1 | | | | 1 | | 1 | | 12 |
| NORWALK THIRD TAXING DISTRICT (NJ) | 1 | 2 | | 3 | 3 | 3 | 10 | | 1 | | | 1 | 4 | 1 | | 13 | 1 | | 5 | 7 | 44 | 6 | | | | 9 | 9 | 4 | 3 | 1 | | 131 |
| OSTERMAN PROPANE/SUPERIOR PLUS PROPANE (OP) | | 7 | 1 | | | 8 | | 2 | 1 | | | 3 | 1 | | | | | | | 1 | | 1 | | | | 1 | 1 | 1 | 7 | 7 | | 42 |
| PARACO GAS (PA) | | | | | | | 1 | | | | | | 1 | 1 | | | | | 1 | 1 | | | | 1 | | | | | 1 | | | 7 |
| Point O Woods WPCA (P6) | 1 | 1 | | | | | | | 1 | | | | | | | 1 | | | | 1 | | | 2 | | | | | | 1 | | | 8 |
| PORT OIL, LLC (PO) | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| QUALITY PROPANE (QP) | | | | | | | | 1 | | | | 1 | | | | | | | | | | 2 | | 1 | 1 | 1 | 1 | | | | | 8 |
| REGIONAL WATER AUTHORITY (W1) | 165 | 110 | 2 | 6 | 141 | 168 | 144 | 142 | 131 | 9 | 13 | 126 | 116 | 167 | 105 | 157 | 6 | 22 | 150 | 123 | 185 | 101 | 108 | 3 | 6 | 179 | 151 | 88 | 127 | 153 | 5 | 3109 |
| RIVERMEAD POINTE NORTH & SOUTH (RM) | | | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| RURAL GAS COMPANY (RR) | | | | | | 1 | | | | | | 1 | 1 | | | | | | | 1 | | | | | | 1 | | | | | | 5 |
| SAINT FRANCIS HOSPITAL (FR) | | | | | 1 | 2 | 1 | | | | | | 1 | 1 | | | | | | 1 | | 3 | | | | 1 | 1 | 1 | | | | 13 |
| SALMON BROOK DISTRICT WATER CO. (SB) | 1 | 1 | | | | | | | 1 | | | 1 | 1 | | | 2 | | | | 1 | 1 | | | | | 1 | | | 1 | | | 11 |
| Scale Microgrids (MG) | | | | | | | | 4 | | | | | | | 1 | | | | | | | | | | | | | 1 | | | | 6 |
| SOUTH NORWALK ELECTRIC & WATER (N2) | 4 | 20 | 2 | | 8 | 54 | 24 | 60 | 28 | | | 11 | 8 | 7 | 5 | 15 | 3 | | 13 | 15 | 89 | 13 | 2 | 2 | | 19 | 8 | 11 | 11 | 13 | | 445 |
| SOUTH NORWALK ELECTRIC (NU) | | 14 | 1 | | | 22 | 5 | | 1 | | | 8 | 2 | 2 | 2 | 8 | 1 | | 2 | 1 | 20 | 9 | 1 | | | 8 | | 2 | 2 | 7 | | 118 |
| SOUTHEASTERN CONN WATER CO (SJ) | 3 | 3 | 1 | | 3 | | 2 | | 1 | | | | | 1 | 1 | | | | 2 | 1 | 1 | 2 | 1 | | | 3 | 1 | | | 1 | | 27 |
| SOUTHERN CONN GAS CO (G1) | 227 | 187 | 15 | 11 | 313 | 332 | 237 | 272 | 266 | 21 | 13 | 210 | 249 | 212 | 179 | 216 | 20 | 23 | 244 | 223 | 318 | 200 | 203 | 31 | 7 | 323 | 277 | 192 | 259 | 251 | 7 | 5538 |
| SOUTHERN CONN GAS CO (G6) | | 2 | | | 5 | 5 | 1 | 4 | | | | 1 | | 1 | | 12 | | | 3 | | 8 | 1 | 3 | | | 3 | 2 | | 2 | 2 | | 55 |
| SOUTHERN CT STATE UNIVERSITY (SC) | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | 1 |
| SOUTHINGTON SEWER (SH) | 9 | 14 | 1 | 1 | 10 | 12 | 15 | 22 | 23 | 1 | 1 | 17 | 6 | 39 | 6 | 5 | 7 | 3 | 4 | 10 | 10 | 12 | 29 | 1 | 1 | 17 | 16 | 14 | 15 | 8 | | 329 |
| SOUTHINGTON WATER DEPT (M8) | 10 | 15 | 1 | 1 | 10 | 12 | 15 | 24 | 24 | 1 | 1 | 19 | 7 | 39 | 7 | 6 | 7 | 3 | 4 | 11 | 10 | 13 | 30 | 1 | 1 | 18 | 17 | 15 | 15 | 9 | | 346 |
| SPICER PLUS INC (LE) | | | | | 1 | 1 | 1 | | 1 | | | 1 | | 1 | | | | | | | | | | | | 1 | 2 | | 1 | | | 10 |
| State of Connecticut Dept. of Transportation (Illumination) (S6) | 13 | 39 | | | 22 | 47 | 6 | 23 | 10 | | | 10 | 24 | 14 | 13 | 19 | 1 | | 25 | 32 | 25 | 9 | 10 | 4 | | 11 | 21 | 15 | 38 | 54 | 1 | 486 |
| State of Connecticut Dept. of Transportation (Illumination) (S7) | 2 | 6 | | | 9 | 1 | 14 | 15 | 5 | | | 1 | 13 | 7 | 2 | 3 | | | 1 | 3 | 4 | 1 | 23 | 2 | | 3 | 11 | 5 | 13 | 13 | | 157 |
| State of Connecticut Dept. of Transportation (Illumination) (S8) | 9 | 36 | | 1 | 8 | 26 | 12 | 10 | 7 | | | 14 | 11 | 7 | 16 | 15 | 3 | | 21 | 9 | 17 | 18 | 9 | | | 19 | 5 | 16 | 29 | 19 | | 337 |
| State of Connecticut Dept. of Transportation (Illumination) (S9) | 3 | 3 | 1 | | 6 | 4 | 3 | 6 | 7 | | 3 | 12 | 6 | 2 | 3 | 9 | 1 | | 1 | 5 | 1 | 3 | 8 | 1 | | 20 | 7 | 5 | 7 | | 1 | 128 |
| STATE OF CT - D.E.E.P. - REMEDIATION SECT (DP) | 1 | | | | | | | | | | | | | | | | | | 2 | | | | | | | 1 | | | | | | 4 |
| STATE OF CT - DEPT OF PUBLIC WORKS (HC) | 1 | 1 | | | 4 | | | 1 | | | | | 1 | | | 3 | | | | | | 3 | 1 | | | 1 | | 4 | | | | 20 |
| STATE OF CT DEPT. OF TRANSPORTATION (ITS) (S5) | 20 | 67 | 1 | 2 | 23 | 71 | 23 | 46 | 19 | | 2 | 35 | 39 | 22 | 27 | 28 | 4 | | 18 | 45 | 38 | 25 | 50 | 6 | | 45 | 33 | 22 | 66 | 81 | | 858 |
| STATELINE PROPANE (SG) | | 1 | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | 2 |
| SUBURBAN PROPANE (PG) (PG) | | | | | | | | | | | | 1 | 1 | 1 | | | | | | | | | | | | | | | | | | 3 |
| SUBURBAN PROPANE (PR) (PR) | | 1 | | | | | | | 2 | | | | 1 | 7 | | | | | 1 | | | | | | | 1 | 1 | | | 2 | | 16 |
| SUNNY VALLEY TAX DISTRICT (SZ) | | | | | | | | | | | | | 1 | | | | | | | 1 | | | | | | | 1 | | 1 | 1 | | 5 |
| SUPERIOR PLUS PROPANE (SS) | | 1 | | | | 2 | | | | | | 2 | | | 1 | | | | | | | 1 | | | | | 1 | 1 | | 1 | | 10 |
| TARRIFVILLE FIRE DISTRICT (TF) | 1 | | | | 1 | 2 | | | | | | | 1 | 2 | 1 | 1 | | | 3 | | 1 | | | | | 1 | | | 1 | | | 15 |
| Tennessee Gas Pipelne Co. (G4) | 6 | 5 | | | 11 | 6 | 7 | 30 | 14 | 4 | 2 | 18 | 4 | 15 | 7 | 11 | 2 | | 11 | 2 | 5 | 9 | 9 | 2 | | 3 | 10 | 4 | 4 | 3 | | 204 |
| Tennessee Gas Pipelne Co. (G8) | 1 | 5 | | | 7 | 2 | 3 | 2 | | 1 | | 1 | 3 | 4 | 2 | 2 | | | | 1 | 6 | | | | | 4 | 7 | 1 | 3 | | | 55 |
| TERRADEX (TE) | 1 | 1 | | | 1 | | | | | | | | | | | | | | | 1 | | 1 | 1 | | | | 1 | | | | | 7 |
| Tesla Inc. (T3) | | 1 | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | 2 |
| THE KENSINGTON FIRE DISTRICT (KF) | 3 | 2 | 1 | | 2 | 2 | 2 | 3 | 1 | | | 2 | 4 | 5 | 2 | 2 | | | 5 | 2 | 2 | 2 | 2 | | | 3 | 3 | 1 | 1 | | | 52 |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| THE METROPOLITAN DISTRICT (W3) | 146 | 157 | 25 | 5 | 158 | 157 | 192 | 128 | 98 | 24 | 6 | 104 | 193 | 147 | 124 | 158 | 8 | 9 | 164 | 146 | 141 | 128 | 127 | 14 | 7 | 135 | 165 | 104 | 160 | 97 | 3 | 3230 |
| TORRINGTON WATER COMPANY (TN) | 16 | 33 | 2 | | 65 | 33 | 23 | 33 | 72 | 3 | 4 | 11 | 27 | 14 | 19 | 13 | 3 | 1 | 15 | 11 | 11 | 14 | 44 | 4 | | 19 | 25 | 6 | 6 | 14 | | 541 |
| Town Of Andover (AD) | | 1 | | | 2 | 1 | 1 | 3 | | | | | | | 1 | | | | 1 | | 2 | 2 | 1 | | | 1 | | | 1 | 1 | | 18 |
| TOWN OF AVON (AV) | 1 | 25 | | | 15 | 4 | 24 | 4 | 24 | 2 | | 16 | 2 | 27 | 6 | 2 | | 2 | 26 | 8 | 20 | 6 | 23 | 1 | 1 | 26 | 7 | 24 | 3 | 20 | | 319 |
| TOWN OF BEACON FALLS (BF) | 4 | 2 | | | | 2 | 2 | 3 | | | | | | 3 | | 2 | 1 | | 4 | 11 | 2 | 1 | 2 | | | 5 | 4 | | | 3 | | 51 |
| TOWN OF BERLIN (BE) | 9 | 9 | 1 | 1 | 4 | 4 | 6 | 4 | 6 | | | 19 | 12 | 10 | 4 | 3 | 1 | | 11 | 6 | 8 | 5 | 13 | 1 | 1 | 9 | 8 | 5 | 2 | 2 | | 164 |
| TOWN OF BETHEL - PUBLIC WORKS (BH) | 6 | 1 | | | 9 | 4 | 11 | 5 | 6 | 1 | | 2 | 3 | 7 | 5 | 2 | 1 | | 2 | 2 | 8 | 3 | 2 | | | 3 | 1 | 1 | 3 | 3 | 1 | 92 |
| TOWN OF BETHLEHEM (BZ) | 4 | | | | | 2 | | 3 | | | | 1 | | 1 | 4 | 1 | | | | 1 | 2 | 2 | | | | 2 | | | | 2 | | 25 |
| Town of Bloomfield (BL) | 6 | 2 | 23 | | 7 | 27 | 8 | 5 | 14 | | | 6 | 29 | 10 | 15 | 8 | 1 | 2 | 8 | 12 | 8 | 5 | 4 | | | 5 | 8 | 5 | 8 | 17 | | 243 |
| TOWN OF BRANFORD (BR) | 13 | 14 | | | 9 | 16 | 8 | 4 | 5 | 1 | | 10 | 7 | 5 | 6 | 8 | 1 | 1 | 9 | 10 | 8 | 8 | 10 | | | 10 | 17 | 9 | 14 | 12 | | 215 |
| Town of Branford Water Pollution Control Authority (RB) | 13 | 14 | | | 9 | 16 | 8 | 4 | 5 | 1 | | 10 | 7 | 5 | 6 | 8 | 1 | 1 | 9 | 10 | 8 | 8 | 10 | | | 10 | 17 | 9 | 14 | 12 | | 215 |
| TOWN OF BROOKFIELD (BG) | 3 | 5 | | 1 | 4 | 2 | 2 | 3 | 3 | | 1 | 2 | 2 | 6 | | 3 | 2 | 1 | 3 | 9 | 4 | 5 | 6 | | | 8 | 4 | 5 | 1 | 4 | | 89 |
| TOWN OF CANAAN (CN) | | | | | | | 1 | | 1 | | | 3 | | 2 | | 1 | | | | 2 | 8 | 6 | 2 | | | | 1 | | | 4 | | 31 |
| TOWN OF CANTON (CT) | 1 | 2 | 1 | | 5 | 8 | 3 | 5 | 3 | | | 3 | 5 | 2 | 4 | | | 1 | 3 | 2 | 2 | 4 | 2 | | | 3 | 3 | 4 | 6 | 1 | 2 | 75 |
| TOWN OF CHAPLIN (CA) | | | | | 3 | 1 | | 2 | | | | | 1 | | 2 | 1 | | | | 1 | | | 1 | | | | | | | | 1 | 13 |
| TOWN OF CHESHIRE (CS) | 5 | 4 | | 1 | 7 | 3 | 11 | 12 | 6 | 1 | 1 | 10 | 11 | 11 | 8 | 47 | | 1 | 16 | 5 | 10 | 15 | 17 | 1 | 1 | 10 | 5 | 9 | 6 | 2 | | 236 |
| TOWN OF CHESTER - W.P.C.A. (CI) | | 2 | 1 | | | | | | | | | | | 1 | | | | | | 1 | | | | 1 | | | 2 | | | | 8 |
| TOWN OF COLCHESTER - SEWER & WATER (BC) | 1 | | | 1 | 3 | 5 | 1 | 6 | | 1 | | 2 | 14 | 3 | 8 | | | | 2 | 7 | 1 | 3 | 1 | | | 5 | 3 | 2 | 11 | 1 | | 81 |
| TOWN OF CROMWELL - PUBLIC WORKS (CO) | 6 | 19 | | | 2 | 2 | 1 | 1 | 6 | | | 5 | 6 | 2 | 4 | 2 | | | 1 | 4 | 5 | | | 1 | 1 | 1 | 1 | 7 | 10 | 2 | | 89 |
| TOWN OF DARIEN (DA) | 10 | 11 | | | 31 | 40 | 8 | 23 | 5 | 1 | 2 | 6 | 15 | 10 | 5 | 17 | 2 | | 4 | 16 | 9 | 5 | 4 | | 1 | 15 | 12 | 6 | 7 | 7 | 3 | 275 |
| TOWN OF DEEP RIVER (DR) | | 1 | 1 | 1 | 1 | 2 | 2 | | | | | | 1 | 1 | | | | | 1 | | 1 | 2 | 2 | | 1 | | 5 | 2 | | | | 24 |
| TOWN OF DERBY - W.P.C.A (DW) | 1 | 6 | | | | 5 | 3 | 2 | 1 | | 6 | 5 | | 4 | 1 | 14 | | | 2 | 1 | 5 | 3 | 2 | | | 8 | 2 | | 1 | 8 | | 80 |
| TOWN OF EAST GRANBY (ET) | | | | | | | | 2 | | | | | | | | | | | | 6 | 1 | | | | | | | | | | | 9 |
| TOWN OF EAST HADDAM - W.P.C.A (ED) | 1 | 1 | | 2 | 2 | 2 | 1 | 2 | 1 | | | 10 | 4 | 2 | 3 | 2 | 1 | | 9 | 2 | 2 | 4 | 1 | 2 | 1 | 13 | 3 | | | 2 | | 73 |
| TOWN OF EAST HAMPTON (EM) | 1 | 1 | | 1 | 3 | 7 | 3 | 4 | | 1 | | 3 | 4 | 4 | 2 | 4 | | | 1 | 2 | 4 | 6 | | | | 5 | 5 | 2 | | 2 | | 65 |
| TOWN OF EAST HARTFORD (E1) | 6 | 8 | | | 6 | 16 | 22 | 9 | 18 | 1 | | 6 | 12 | 12 | 10 | 11 | | 1 | 7 | 14 | 11 | 10 | 8 | | | 11 | 12 | 7 | 5 | 8 | | 231 |
| TOWN OF EAST HAVEN (EV) | 2 | 6 | | 1 | 3 | 12 | 5 | 5 | 7 | | | 1 | 4 | 2 | 5 | 3 | | 1 | 4 | 1 | 1 | 6 | 3 | | | 3 | 24 | 3 | 29 | 3 | | 134 |
| TOWN OF EAST LYME - WATER & SEWER (EL) | 3 | 3 | | | 6 | 2 | 2 | 14 | 2 | | | 3 | 11 | 5 | 6 | 4 | 1 | | 1 | 2 | 6 | 2 | 6 | 1 | | | 3 | 5 | 7 | 9 | | 104 |
| TOWN OF EAST WINDSOR - WPCA (EW) | 4 | | 1 | | 7 | 1 | 2 | 3 | 8 | | | 2 | 10 | 3 | 3 | 3 | | | 3 | 4 | 7 | 2 | 4 | | | 3 | 3 | 7 | 7 | 5 | 1 | 93 |
| TOWN OF ELLINGTON (EG) | 1 | 1 | | 1 | 6 | 7 | 7 | | 1 | 2 | | 1 | 4 | 2 | 2 | 4 | | | 3 | 4 | 2 | 4 | 10 | 1 | | 2 | 11 | 7 | 10 | 2 | | 95 |
| TOWN OF ENFIELD (EN) | 16 | 6 | 1 | 56 | 38 | 39 | 34 | 32 | 30 | | 25 | 8 | 27 | 20 | 25 | 30 | | | 31 | 27 | 35 | 33 | 26 | 1 | 1 | 31 | 33 | 25 | 14 | 2 | | 646 |
| TOWN OF ESSEX (ES) | 1 | | 12 | | 6 | 3 | 6 | 2 | 1 | 2 | 1 | 1 | 2 | 2 | 1 | | | | 2 | | | | 10 | | | | 1 | 1 | 4 | 1 | | 59 |
| TOWN OF FAIRFIELD - WPCA & SEWER DEPT. (FF) | 11 | 17 | 1 | 1 | 33 | 49 | 14 | 23 | 35 | 2 | 1 | 20 | 21 | 16 | 19 | 16 | 3 | 1 | 22 | 23 | 25 | 11 | 16 | 1 | | 37 | 25 | 25 | 19 | 27 | | 514 |
| TOWN OF FARMINGTON (FM) | 20 | 5 | | | 8 | 9 | 17 | 13 | 9 | 2 | 3 | 7 | 13 | 7 | 6 | 5 | 1 | 2 | 13 | 31 | 16 | 13 | 14 | | | 26 | 13 | 9 | 10 | 2 | | 274 |
| TOWN OF GLASTONBURY (GL) | 18 | 3 | 1 | | 18 | 17 | 8 | 10 | 22 | 1 | | 20 | 13 | 12 | 10 | 9 | 2 | 1 | 25 | 13 | 26 | 10 | 21 | 1 | 2 | 7 | 16 | 15 | 12 | 14 | | 327 |
| TOWN OF GOSHEN (GO) | | 1 | 1 | | 2 | 10 | 2 | 1 | 6 | | | | | 17 | 1 | | 1 | 1 | 5 | 1 | 3 | 1 | 1 | 1 | | 1 | 2 | 2 | 8 | 3 | 3 | 74 |
| TOWN OF GRANBY (GR) | 3 | 1 | 1 | 2 | 6 | 2 | 3 | 1 | 12 | | | 2 | 3 | 1 | 2 | 20 | 2 | | 6 | 5 | 3 | 8 | 1 | | 1 | 10 | 2 | 6 | 2 | 1 | 8 | 114 |
| TOWN OF GREENWICH (GW) | 21 | 23 | 1 | | 31 | 28 | 29 | 31 | 33 | 1 | | 18 | 29 | 25 | 23 | 22 | 4 | | 21 | 37 | 17 | 54 | 26 | 3 | | 62 | 28 | 19 | 46 | 28 | 2 | 662 |
| TOWN OF GROTON PUBLIC WORKS (GT) | | 4 | | | | 4 | 5 | 3 | 2 | | | 1 | 2 | 4 | 3 | 2 | 1 | | 5 | 3 | 5 | 7 | 2 | | 2 | 3 | 7 | 4 | 8 | 3 | | 80 |
| TOWN OF GUILFORD PUBLIC WORKS (GU) | 6 | 5 | 1 | 1 | 8 | 29 | 13 | 29 | 6 | | | 10 | 2 | 4 | 1 | 7 | 2 | 1 | 4 | 3 | 13 | 2 | 3 | 2 | 1 | 9 | 4 | 2 | 10 | 4 | | 182 |
| TOWN OF HAMDEN (HM) | 22 | 8 | | 1 | 10 | 15 | 6 | 19 | 30 | 1 | 2 | 28 | 27 | 24 | 14 | 13 | | 1 | 27 | 7 | 67 | 12 | 6 | 1 | 3 | 23 | 4 | 11 | 6 | 5 | 1 | 394 |
| Town of Harwinton (HW) | 6 | 3 | | | 2 | | | 2 | | | | 1 | 3 | 1 | | 1 | | | | 1 | | 2 | 1 | | | 2 | | 8 | | | | 33 |
| TOWN OF HEBRON - W.P.C.A (HE) | 3 | 19 | | | 3 | | 1 | 1 | 1 | | | 1 | 2 | 3 | 2 | | | | 1 | 2 | 2 | 5 | | | | 2 | | | 3 | 2 | | 53 |
| TOWN OF KENT (KT) | 2 | | | 1 | 1 | | 3 | 1 | 3 | | | 1 | 2 | 34 | | 3 | 1 | 1 | 4 | | | | | | 1 | | 5 | 2 | | 2 | | 67 |
| TOWN OF KILLINGLY - STREET ILLUMINATION (KS) | | | | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| TOWN OF KILLINGLY/BROOKLYN - WPCA (KL) | 2 | 11 | 1 | | 5 | 7 | 15 | 6 | 3 | 2 | | 26 | 70 | 4 | 3 | 5 | | 1 | 4 | 6 | 3 | 2 | 4 | 10 | | 22 | 5 | 5 | 9 | 13 | 1 | 245 |
| TOWN OF LEBANON (LB) | 5 | 1 | | | | 1 | | | | 1 | 2 | | 3 | 3 | | 1 | | | | | 1 | 1 | 1 | | | 1 | 1 | | | | | 22 |
| TOWN OF LEDYARD W.P.C.A. - Water Dept (LF) | 1 | 3 | 1 | | 4 | 2 | 4 | 2 | 4 | | | 2 | 5 | 3 | 1 | 2 | | | 6 | 3 | 3 | 3 | | | | 3 | 6 | 1 | 1 | 1 | | 61 |
| Town of Ledyard WPCA-SEWER DEPT (L1) | 1 | 3 | 1 | | 4 | 2 | 4 | | | | | 1 | | 1 | | | | | 2 | | 1 | | | | | 1 | | 1 | | 1 | | 23 |
| TOWN OF LISBON (LS) | 5 | 1 | 3 | 4 | | | | | | | 1 | 1 | | | 1 | 1 | | | | | | | 1 | | 1 | 1 | 2 | | 2 | 1 | | 25 |
| TOWN OF LITCHFIELD (LT) | 4 | 8 | | 1 | 4 | 4 | 4 | 5 | 3 | | | 1 | 5 | 7 | 5 | 3 | 2 | 1 | 6 | 7 | 3 | 1 | 9 | | | 5 | 4 | 8 | | 2 | | 102 |
| TOWN OF MANCHESTER-WATER & SEWER DEPT (M7) | 17 | 16 | 2 | 9 | 14 | 29 | 15 | 14 | 20 | 2 | | 5 | 11 | 53 | 14 | 30 | 2 | 3 | 15 | 20 | 14 | 18 | 16 | | | 12 | 18 | 46 | 13 | 7 | | 435 |
| TOWN OF MANSFIELD (MS) | 1 | 3 | | | 1 | 6 | 1 | 13 | 3 | | 1 | 4 | 13 | 7 | 4 | | | | 5 | 2 | 3 | 4 | 7 | 1 | 1 | 4 | 8 | 5 | 6 | 5 | | 108 |
| TOWN OF MARLBOROUGH (MH) | 1 | | 1 | | 1 | 2 | 4 | 1 | | | | 1 | | | 3 | | 1 | | | 1 | 1 | 2 | 1 | 2 | | 2 | 2 | 1 | | 1 | | 28 |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOWN OF MIDDLEBURY (MI) | 2 | 3 | | 1 | | 3 | 1 | 4 | | | | 7 | 3 | 3 | 1 | 1 | 1 | 2 | 14 | 1 | 1 | 5 | 2 | | | 8 | 5 | 2 | | 3 | | 73 |
| Town of Middlefield W.P.C.A. (MW) | | 3 | | | | | | 1 | | | | | 1 | 1 | | | | | | | 2 | | 5 | | | | 3 | | | | | 16 |
| TOWN OF MONROE (M2) | 1 | 1 | 1 | 1 | 15 | 2 | | 3 | 2 | 1 | | 8 | 13 | 4 | 9 | 1 | 4 | | 2 | 3 | 10 | 2 | 3 | | | 5 | 8 | 4 | 3 | 1 | | 107 |
| TOWN OF MONTVILLE (MV) | 6 | 2 | | | 6 | 5 | 2 | 2 | 4 | | | 1 | 2 | 6 | 5 | 1 | | | 1 | 7 | 2 | 2 | | | | 3 | 1 | 2 | 4 | 4 | | 68 |
| TOWN OF MORRIS - HIGHWAY DEPT (MR) | | | | | 1 | 2 | | | 1 | | | 7 | | 5 | | | | | | 1 | | | | | | 3 | | | 1 | | | 21 |
| TOWN OF NEW CANAAN (NC) | 10 | 10 | 1 | 1 | 5 | 8 | 11 | 9 | 5 | | | 10 | 4 | 8 | 6 | 3 | 1 | | 6 | 10 | 10 | 5 | 5 | | | 10 | 6 | 4 | 8 | 9 | 1 | 166 |
| TOWN OF NEW FAIRFIELD - PUBLIC WORKS (NF) | | 2 | | | 2 | 8 | 4 | 2 | | 1 | | 1 | 1 | 42 | | | | 1 | 14 | 2 | 3 | 14 | 1 | | | 8 | | 4 | | 4 | | 114 |
| TOWN OF NEW HARTFORD (NE) | 2 | 1 | | | 4 | | 2 | 2 | | | | | 2 | | 1 | 1 | 3 | 1 | 5 | | 3 | 1 | 1 | | | 1 | 1 | | 3 | | | 34 |
| TOWN OF NEWINGTON (NZ) | 15 | 11 | | 1 | 13 | 12 | 10 | 10 | 4 | 2 | | 10 | 30 | 8 | 6 | 9 | | | 7 | 13 | 11 | 5 | 6 | 1 | | 25 | 3 | 8 | 14 | 3 | 1 | 238 |
| TOWN OF NEWTOWN WPCF (NN) | 2 | 2 | | | 1 | 2 | 1 | | 1 | | | | 1 | 1 | 1 | 4 | | | 1 | | 2 | 5 | 1 | | | 3 | 3 | | 3 | | | 34 |
| TOWN OF NORFOLK SEWER DEPT (NK) | | 1 | | 1 | | | | 1 | 3 | | | | | 3 | 1 | 1 | | 1 | | 2 | 1 | 1 | | | | | | | 2 | 1 | | 19 |
| TOWN OF NORTH BRANFORD (NO) | 2 | 7 | | 1 | 6 | 3 | 3 | 1 | 4 | | | 1 | 1 | | 2 | 1 | 2 | 1 | 1 | 1 | 2 | 3 | 1 | | | 1 | 10 | 3 | 10 | 1 | | 68 |
| TOWN OF NORTH CANAAN (NA) | | 3 | | | | 1 | | | | | | | | 4 | 1 | | | 1 | | | | | 1 | | | 1 | | 1 | | | | 13 |
| TOWN OF NORTH HAVEN (NR) | 5 | 7 | 1 | | 6 | 13 | 7 | 9 | 10 | 1 | | 8 | 8 | 1 | 6 | 6 | | | 12 | 7 | 1 | 4 | 4 | | 1 | 9 | 3 | 6 | 7 | 3 | | 145 |
| TOWN OF NORTH STONINGTON (NS) | 3 | | | 1 | 3 | 1 | 7 | | 5 | | | | | 1 | 1 | | | | 1 | 1 | 2 | 1 | 3 | | | 2 | 1 | 3 | | 2 | | 38 |
| TOWN OF OLD LYME - PUBLIC WORKS DEPT. (OL) | 11 | 11 | 2 | 2 | 19 | 3 | 2 | 3 | 12 | 4 | | 2 | 1 | | 1 | 16 | | | 8 | 2 | 2 | | 12 | | 2 | 12 | 5 | 3 | 4 | 4 | | 143 |
| TOWN OF OLD SAYBROOK (OS) | 3 | 2 | 1 | 2 | 29 | 3 | 2 | 5 | | 1 | | 5 | 13 | 2 | 3 | 5 | 1 | | 8 | 4 | 12 | 3 | 17 | 13 | | 8 | 13 | 8 | 2 | 5 | | 170 |
| TOWN OF ORANGE (OR) | 5 | 2 | 1 | | 6 | 16 | 6 | 2 | 5 | 1 | 2 | 21 | 3 | 3 | 5 | 4 | 1 | | 7 | 3 | 1 | 5 | 4 | | | 2 | 3 | 5 | 2 | 4 | 1 | 120 |
| TOWN OF OXFORD (OX) | 4 | 4 | | 1 | 5 | 3 | 6 | 6 | 3 | | 1 | 1 | 3 | 10 | 8 | 7 | 1 | | 5 | 6 | | 1 | 2 | | 1 | 2 | 1 | 5 | | 3 | | 89 |
| TOWN OF PLAINFIELD (PD) | 15 | 2 | | | 1 | 5 | 30 | 8 | 3 | | | 4 | 16 | 4 | 4 | 1 | | | 4 | 4 | 3 | 11 | 9 | | | 3 | 3 | 4 | 5 | 3 | | 142 |
| TOWN OF PLAINVILLE - WPCA (PL) | 14 | 5 | 1 | 2 | 14 | 10 | 12 | 5 | 2 | 1 | 1 | 3 | 6 | 1 | 6 | 13 | | 1 | 22 | 14 | 6 | 3 | 1 | | | 21 | 3 | 8 | 7 | 1 | | 183 |
| TOWN OF PLYMOUTH (PY) | 1 | 3 | | 2 | 8 | 9 | 3 | 10 | 1 | 1 | | 1 | 3 | 6 | 19 | 1 | | 1 | 4 | 1 | 2 | 6 | 7 | | | 2 | 5 | 7 | 6 | | | 109 |
| Town of Pomfret (TP) | | 1 | | | 1 | 2 | 2 | 1 | | | 1 | | | 1 | 2 | | | | | | 2 | 1 | | | | 1 | 3 | 3 | | | | 21 |
| TOWN OF PORTLAND (PT) | | 1 | 1 | | | 2 | 3 | 5 | 1 | | | 5 | 3 | 1 | | 2 | | | 1 | 5 | 3 | | 1 | | | 4 | 2 | | 4 | 1 | | 45 |
| TOWN OF PROSPECT (PS) | | | | | 3 | 2 | | 2 | 1 | | | 1 | 2 | 2 | 3 | 2 | | 1 | | | 4 | 4 | 1 | | | 3 | | 3 | | | | 34 |
| TOWN OF PUTNAM - DEPT OF PUBLIC WORKS (PN) | 1 | 4 | | | 3 | 2 | 1 | 5 | 3 | | | 10 | 2 | 2 | 7 | 6 | 1 | | 4 | 2 | 3 | 5 | 1 | | | | | 1 | 1 | | | 64 |
| TOWN OF RIDGEFIELD (RI) | 11 | 3 | 2 | | 10 | 9 | 11 | 16 | 2 | | | 7 | 6 | 9 | 2 | 5 | 1 | 1 | 4 | 12 | 8 | 57 | 1 | | 1 | 45 | 6 | 10 | 17 | 11 | | 267 |
| TOWN OF ROXBURY (RX) | 1 | | | | | 1 | | 3 | 3 | | | | 1 | 4 | 1 | 1 | 1 | | | | 3 | 1 | 1 | 1 | | 1 | 1 | 1 | 1 | | | 26 |
| TOWN OF SALISBURY (SL) | 4 | 2 | | 1 | 2 | 4 | 1 | 1 | 3 | | | 1 | 5 | 3 | 3 | 3 | | | 1 | | 2 | 2 | 1 | | | 3 | 7 | 2 | 1 | 2 | | 54 |
| TOWN OF SEYMOUR - WPCA (SY) | 3 | 1 | | | 2 | 1 | | 2 | 3 | | | 2 | 3 | 2 | 3 | 1 | | | 5 | 2 | 7 | 1 | 3 | | 1 | 9 | 3 | 2 | 1 | 1 | | 58 |
| TOWN OF SHARON - SEWER & WATER (ON) | 2 | 2 | | 1 | 4 | 2 | 2 | | | | | | 3 | 2 | 1 | 1 | | | 2 | | 1 | 1 | 4 | | | 33 | 2 | | 2 | | 1 | 66 |
| TOWN OF SIMSBURY (SI) | 3 | 6 | | | 9 | 9 | 7 | 4 | 5 | | 4 | 4 | 10 | 6 | 4 | 6 | 1 | | 10 | 4 | 6 | 22 | 5 | | 3 | 8 | 2 | 7 | 9 | 4 | 1 | 159 |
| TOWN OF SOMERS (SO) | | | | | 1 | 1 | 7 | | 2 | | | 4 | 1 | 3 | 2 | | 1 | | 3 | 3 | 3 | 2 | 1 | | | | 3 | 3 | 7 | 3 | | 50 |
| TOWN OF SOMERS WPCA (2S) | | | | | | | 2 | | | | | | | | 1 | | | | | | | | | | | | | | | | | 3 |
| TOWN OF SOUTH WINDSOR (FIBER) (F4) | | 1 | | | | | 1 | 1 | 2 | | | | | | | | | | 1 | | 1 | | 1 | | | | 2 | | | 1 | | 11 |
| TOWN OF SOUTH WINDSOR (SW) | 5 | 7 | | 2 | 8 | 13 | 10 | 2 | 13 | 2 | | 4 | 9 | 10 | 10 | 10 | 1 | 2 | 15 | 8 | 35 | 6 | 6 | | 1 | 13 | 9 | 9 | 9 | 11 | | 230 |
| Town of Southbury (SK) | 2 | 7 | 1 | | 7 | 9 | 5 | 7 | 1 | 1 | | 4 | 4 | 8 | 4 | 1 | | 1 | 6 | 18 | 6 | 5 | 9 | | | 16 | 3 | 2 | 2 | 3 | 1 | 133 |
| TOWN OF SPRAGUE - WATER & SEWER AUTH. (SP) | | | | | | | | | | | 1 | | 1 | | | | | | | 1 | | 3 | 1 | | | | | | | 1 | | 8 |
| TOWN OF STAFFORD - W.P.C.A (SE) | 4 | 1 | | | 2 | 1 | | 1 | | | | | 1 | 1 | 1 | 3 | | | | | 3 | | 3 | | | 1 | | 1 | | 28 | 2 | 53 |
| TOWN OF STERLING (SX) | 2 | | | | | 2 | 2 | 3 | 1 | | | 1 | 1 | | 2 | 1 | | | | 4 | | | | | | 1 | | 1 | 1 | 1 | | 23 |
| TOWN OF STONINGTON - W.P.C.A (SN) | 5 | 28 | 1 | | 18 | 14 | 21 | 3 | 16 | 3 | | 3 | 6 | 7 | 2 | 2 | | | 4 | 10 | 3 | 5 | 6 | 2 | | 4 | 6 | 10 | 19 | 16 | | 214 |
| TOWN OF STRATFORD (SD) | 21 | 13 | 1 | 1 | 15 | 20 | 2 | 12 | 22 | 2 | 1 | 9 | 38 | 7 | 11 | 22 | | | 18 | 10 | 24 | 39 | 9 | | | 18 | 11 | 25 | 20 | 30 | | 401 |
| TOWN OF SUFFIELD - W.P.C.A (SU) | 4 | 8 | 1 | | 2 | 5 | 7 | 7 | 3 | | | 7 | 5 | 4 | 4 | 1 | 1 | 3 | 3 | 4 | 2 | 1 | 6 | | | 9 | 2 | 9 | 3 | 1 | 1 | 103 |
| TOWN OF THOMASTON - WPCA (TT) | | 7 | | 2 | 3 | 1 | 4 | 8 | 1 | 2 | 1 | | 8 | 2 | | 6 | | | | 1 | | 2 | | 5 | | 13 | 4 | 3 | | 2 | 1 | 76 |
| TOWN OF THOMPSON - W.P.C.A. (TH) | | 8 | | 1 | | 2 | 4 | 1 | 1 | | 1 | | 7 | | 6 | 5 | | | 20 | 20 | 3 | 19 | 2 | | | 4 | 1 | 3 | 1 | 1 | | 110 |
| TOWN OF TOLLAND (TO) | | | | | | 1 | 2 | | 2 | | | | 3 | 1 | | | | | 3 | 2 | | | 1 | | | | 1 | 1 | 7 | 1 | | 25 |
| TOWN OF TRUMBULL (TB) | 3 | 10 | | | 9 | 7 | 6 | 8 | 4 | 1 | 1 | 9 | 23 | 3 | 6 | 6 | | | 9 | 5 | 6 | 6 | 10 | | | 12 | 9 | 4 | 15 | 3 | | 175 |
| TOWN OF VERNON - WPCA (VN) | 2 | 1 | | 6 | 7 | 12 | 6 | 2 | 7 | | | 20 | 3 | 14 | 3 | 3 | | | 8 | 4 | | 4 | 2 | 2 | 2 | 12 | 3 | 8 | 15 | 10 | | 156 |
| TOWN OF WALLINGFORD ELECTRIC DIVISION (W7) | 8 | 12 | 1 | 1 | 18 | 22 | 24 | 19 | 31 | | | 6 | 14 | 31 | 12 | 6 | 2 | 2 | 48 | 9 | 13 | 5 | 5 | | 2 | 10 | 18 | 17 | 19 | 14 | | 369 |
| TOWN OF WATERFORD (WE) | 5 | 10 | | 2 | 13 | 9 | 12 | 8 | 5 | 7 | | 2 | 3 | 4 | 8 | 3 | 1 | | 1 | 10 | 9 | 7 | 12 | 2 | 3 | 3 | 11 | 10 | 6 | 8 | | 174 |
| TOWN OF WATERTOWN - WATER & SEWER (WA) | 7 | 6 | | | 4 | 3 | 25 | 5 | 5 | | | 5 | 5 | 6 | 13 | | 1 | 1 | 1 | 5 | 5 | 2 | 2 | 3 | | 14 | 4 | 1 | 3 | 5 | | 131 |
| TOWN OF WEST HARTFORD (WH) | 7 | 11 | | 1 | 10 | 9 | 8 | 8 | 7 | 1 | 1 | 9 | 9 | 10 | 10 | 4 | 1 | 1 | 12 | 19 | 10 | 12 | 11 | | 1 | 11 | 13 | 4 | 15 | 4 | | 219 |
| TOWN OF WESTERLY- WATER DIVISION (TW) | 2 | 16 | 1 | | 7 | 1 | 5 | | 8 | 1 | | | 4 | 2 | | | | | 2 | 5 | 1 | 3 | 4 | 1 | | 2 | 2 | 4 | 1 | 1 | | 73 |
| TOWN OF WESTPORT (MJ) | 14 | 15 | 3 | | 24 | 31 | 21 | 10 | 12 | 4 | 1 | 16 | 18 | 13 | 8 | 19 | 4 | | 16 | 7 | 23 | 12 | 16 | 2 | | 18 | 19 | 23 | 24 | 18 | | 391 |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOWN OF WETHERSFIELD (WF) | 21 | 17 | | 1 | 6 | 10 | 12 | 6 | 7 | 13 | 2 | 13 | 8 | 18 | 18 | 18 | | | 18 | 11 | 5 | 2 | 14 | 9 | 1 | 13 | 8 | 7 | 11 | 6 | | 275 |
| TOWN OF WILTON (WN) | 4 | 3 | | 1 | 1 | 7 | 7 | 6 | 6 | | | 2 | 2 | 7 | 9 | 11 | 1 | 2 | 5 | 11 | 4 | 4 | 5 | 2 | 1 | 3 | 3 | 8 | 6 | 8 | 1 | 130 |
| TOWN OF WINCHESTER (WL) | 4 | 5 | | | 8 | 2 | 7 | 3 | 1 | | | 3 | 2 | 40 | 1 | 14 | | | 3 | 33 | 21 | 19 | 4 | | | 6 | 12 | 5 | 3 | 2 | 1 | 199 |
| TOWN OF WINDHAM - WINDHAM WATER WORKS (XG) | 4 | 1 | | | 5 | 3 | 13 | 9 | 1 | | 1 | 1 | 5 | 17 | 15 | 5 | | | 3 | 12 | 8 | 14 | 6 | | 1 | 1 | 11 | 11 | 7 | 5 | | 159 |
| TOWN OF WINDHAM - WINDHAM WPCA (WP) | 5 | 5 | | | 6 | 9 | 16 | 20 | 4 | | 2 | 6 | 17 | 18 | 19 | 6 | | | 8 | 13 | 11 | 17 | 11 | 1 | 2 | 6 | 18 | 15 | 12 | 9 | | 256 |
| TOWN OF WINDSOR (WI) | 6 | 14 | 1 | 1 | 19 | 12 | 13 | 25 | 4 | 2 | | 10 | 24 | 7 | 12 | 6 | | 2 | 11 | 7 | 5 | | 1 | 1 | | 5 | 6 | 16 | 10 | 2 | | 222 |
| TOWN OF WINDSOR LOCKS (WR) | 6 | 4 | | | 6 | 4 | 10 | 3 | 3 | | | 5 | 5 | 1 | 5 | 1 | 2 | 3 | 6 | 7 | 2 | 2 | 7 | 1 | | 4 | 4 | 3 | 2 | 3 | | 99 |
| TOWN OF WOLCOTT - SEWER & WATER DEPT (WS) | 2 | | | 1 | 3 | 2 | 3 | 1 | 2 | | | 3 | 1 | 1 | 5 | 5 | 2 | 1 | 2 | 5 | 13 | | 2 | | 2 | 4 | 3 | 5 | 3 | 3 | | 74 |
| TOWN OF WOODBRIDGE (WT) | 4 | 1 | | 1 | 6 | 10 | 2 | 1 | 1 | | | 4 | 3 | 1 | 2 | | | | 2 | 5 | 2 | 3 | 3 | | | 4 | 2 | 1 | 2 | 1 | | 61 |
| TOWN OF WOODBURY (WD) | 1 | 2 | | 1 | 4 | 1 | 3 | | 3 | | | 5 | 6 | 1 | 5 | 6 | 1 | | 1 | 6 | 3 | 2 | 3 | | | 1 | 1 | | 1 | 3 | | 60 |
| TOWN OF WOODSTOCK (WY) | 2 | | | | 2 | 1 | 3 | 1 | 1 | | | | 3 | 3 | 1 | 1 | | | 2 | 1 | 4 | 3 | | | | 5 | 3 | 3 | 3 | 2 | | 44 |
| UCONN ITS (IT) | | 2 | | | 1 | 1 | | 6 | 2 | | | 3 | 6 | | 1 | | | | 2 | 1 | 1 | | 1 | | 1 | 2 | 2 | | 2 | | | 34 |
| UNITED ILLUMINATING COMPANY (U1) | 195 | 161 | 7 | 8 | 238 | 265 | 174 | 219 | 219 | 13 | 15 | 171 | 206 | 199 | 166 | 190 | 10 | 23 | 212 | 175 | 269 | 163 | 130 | 5 | 5 | 264 | 212 | 148 | 216 | 217 | 6 | 4501 |
| UNIVERSITY OF CONNECTICUT (UC) | | 3 | | | 1 | 2 | | 8 | 2 | | | 3 | 7 | | 1 | | | | 2 | 1 | 3 | 1 | 1 | | 1 | 2 | 4 | 1 | 3 | 1 | | 47 |
| VALLEY HOSPITAL (VH) | | | | | 2 | | 1 | | | | | | | | | | | | 1 | 1 | | | 1 | | | | | | | | | 6 |
| VERIZON TELEPHONE (T8) | 11 | 14 | | | 21 | 13 | 17 | 17 | 22 | | | 6 | 14 | 14 | 14 | 6 | 2 | | 16 | 14 | 10 | 36 | 18 | 2 | | 36 | 15 | 12 | 29 | 19 | | 378 |
| WANRACK, LLC (RW) | | 1 | | | | | 3 | | | | | 1 | | | 1 | | | | | 1 | | | | | | | | | 1 | | | 8 |
| WATERTON RESIDENTIAL CT LLC (WC) | | 1 | | | | 1 | | | | | | | | | | | | | | | | | 1 | | | | | | | | | 3 |
| WATERTOWN FIRE DISTRICT (WK) | 1 | 1 | | | 2 | 1 | 17 | 1 | 3 | | | 2 | 2 | 2 | 4 | | | | 2 | 1 | 3 | 2 | 2 | 4 | | 5 | | 1 | 4 | | | 60 |
| WESLEYAN UNIVERSITY - PHYSICAL PLANT (UW) | | 4 | | 1 | 3 | 4 | | 7 | | | | 1 | | 4 | 1 | | | | | | 1 | | 4 | | | 3 | 1 | 5 | 2 | 2 | 1 | 44 |
| WOODRIDGE LAKE SEWER DISTRICT (XN) | | | 1 | | 2 | 1 | 1 | | 1 | | | | | 4 | 1 | | 1 | | 1 | 1 | | 1 | | 1 | | 1 | 1 | | 1 | | 1 | 20 |
| WORTHINGTON FIRE DISTRICT (XK) | 3 | | | | | 1 | 1 | | | | | | 1 | | | | | | 2 | 1 | 1 | | 2 | | | 2 | 1 | 1 | | 1 | | 17 |
| YALE UNIVERSITY (YA) | 8 | 1 | | | 2 | 4 | 2 | 3 | 7 | | | 1 | 2 | 2 | 3 | 1 | | | 5 | 8 | 3 | 1 | 3 | | | 5 | 6 | | 3 | 2 | | 72 |
| ZAYO (AC) | 1 | 6 | 1 | 1 | 5 | 5 | 3 | 5 | 4 | | | | 5 | 3 | 6 | 20 | | | 11 | 4 | 13 | 7 | | 1 | | 6 | 2 | 5 | 2 | | | 116 |
| **Grand Total** | **5055** | **6122** | **597** | **740** | **7056** | **7536** | **7031** | **7072** | **5674** | **546** | **434** | **4790** | **6799** | **6364** | **5586** | **5890** | **629** | **447** | **6315** | **6200** | **7371** | **5723** | **5793** | **770** | **400** | **7429** | **6273** | **5031** | **6498** | **5776** | **239** | **142186** |