

CONNECTICUT CALL BEFORE YOU DIG, INC.

DAILY TRANSMISSIONS FOR MAY 2026

| UTILITY NAME (STATION CODE) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Grand Total | |
|--|----|----|----|-----|-----|----|----|----|----|----|-----|-----|----|-----|----|----|----|----|----|----|----|-----|----|----|----|-----|----|----|----|----|----|-------------|-----|
| AMERICAN TELEPHONE & TELEGRAPH COMPANY (A2) | 59 | 3 | 27 | 106 | 127 | 97 | 71 | 64 | 1 | 5 | 123 | 119 | 90 | 104 | 55 | 4 | 1 | 90 | 79 | 85 | 82 | 119 | 3 | 4 | 8 | 114 | 60 | 85 | 77 | 4 | 8 | 1874 | |
| AMERIGAS - BI (BI) | | | | | | | | | | | | | | | | | | | | | | | | | | 2 | | | | | | 2 | |
| AMERIGAS PROPANE (AG) | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | 2 | |
| AMERIGAS PROPANE (GS) | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | 1 | |
| Aquarion Water (CX) | 8 | 1 | | 16 | 5 | 4 | 9 | 6 | 3 | | 18 | 5 | 7 | 1 | | | 1 | 7 | 7 | | 8 | 7 | | 1 | | 5 | 4 | 3 | 3 | | 1 | 130 | |
| Aquarion Water (D6) | 26 | 1 | 1 | 21 | 49 | 38 | 25 | 48 | 2 | | 29 | 42 | 34 | 37 | 36 | 3 | 3 | 22 | 22 | 50 | 26 | 40 | 2 | 2 | 1 | 52 | 34 | 59 | 52 | 5 | 24 | 786 | |
| Aquarion Water (N4) | 8 | | 1 | 10 | 6 | 4 | 3 | 7 | | 1 | 7 | 2 | 5 | 8 | 8 | | 2 | 6 | 5 | 3 | 2 | 11 | | | | 8 | 10 | 2 | 6 | 1 | 1 | 127 | |
| Aquarion Water (New Hartford) (TZ) | | 1 | | 1 | 2 | 6 | 1 | | | 1 | 2 | 1 | 1 | 2 | | | 1 | 3 | 2 | 1 | | 2 | 1 | | | 1 | 1 | 2 | 1 | 1 | | 34 | |
| Aquarion Water (W2) | 32 | 8 | 2 | 129 | 128 | 63 | 44 | 79 | 2 | 2 | 53 | 45 | 46 | 91 | 94 | 3 | 4 | 53 | 56 | 44 | 56 | 78 | 5 | 4 | 2 | 56 | 65 | 64 | 44 | 4 | 3 | 1359 | |
| Aquarion Water (W8) | 29 | 4 | 2 | 44 | 33 | 31 | 37 | 30 | 3 | 4 | 33 | 70 | 30 | 45 | 36 | 4 | | 31 | 47 | 35 | 30 | 45 | | | 2 | 46 | 29 | 50 | 35 | 2 | 2 | 789 | |
| AQUARION WATER CO OF CT FAIRFIELD (A8) | 14 | 3 | 1 | 15 | 14 | 35 | 19 | 27 | 4 | | 14 | 21 | 15 | 45 | 18 | 3 | | 19 | 16 | 21 | 28 | 21 | 1 | | 2 | 28 | 36 | 18 | 15 | 8 | 1 | 462 | |
| AQUARION WATER CO OF CT SHELTON (A7) | 12 | | 3 | 14 | 48 | 88 | 7 | 25 | | 4 | 57 | 11 | 8 | 10 | 7 | 2 | | 4 | 15 | 4 | 8 | 8 | 1 | | | 8 | 9 | 2 | 12 | 10 | 3 | 380 | |
| AQUARION WATER CO OF CT STRATFORD (A5) | 6 | 2 | 2 | 21 | 11 | 6 | 10 | 11 | | | 22 | 60 | 16 | 67 | 22 | | | 10 | 78 | 12 | 25 | 9 | | | 1 | | 34 | 13 | 5 | 11 | 15 | 469 | |
| AQUARION WATER CO OF CT TRUMBULL (A6) | 5 | | | 12 | 4 | 8 | 8 | 9 | | | 11 | 35 | 9 | 7 | 7 | 1 | | 40 | 17 | 5 | 12 | 9 | 1 | | 2 | 22 | 27 | 16 | 4 | 2 | 2 | 275 | |
| AQUARION WATER CO OF CT WESTPORT (A9) | 16 | 4 | | 21 | 12 | 17 | 13 | 12 | | 1 | 23 | 11 | 31 | 14 | 15 | | | 18 | 15 | 15 | 13 | 27 | | 1 | | 17 | 8 | 37 | 11 | | 1 | 353 | |
| Aquarion Water Company (Ansonia Wastewater) (AN) | 2 | | 1 | 1 | 6 | 10 | 25 | 8 | 1 | | 3 | 1 | 12 | 14 | | | | 2 | 1 | 6 | | 5 | | | 2 | 1 | 2 | 4 | 9 | 1 | 1 | 118 | |
| AQUARION WATER COMPANY OF CONNECTICUT (PW) | 16 | 1 | 3 | 21 | 16 | 36 | 5 | 19 | | 1 | 14 | 18 | 10 | 8 | 11 | 1 | 3 | 13 | 38 | 52 | 13 | 13 | | | 1 | 33 | 12 | 25 | 27 | 1 | 2 | 413 | |
| ARROWHEAD POINT HOMEOWNERS ASSOCIATION (AP) | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | 1 | |
| AVON WATER COMPANY (AW) | 4 | | | 8 | 8 | 2 | 5 | 3 | | 1 | 5 | 10 | 8 | 3 | 7 | | | 2 | 7 | 8 | 4 | 4 | | | | | 21 | 5 | 10 | 18 | | 3 | 146 |
| BANTAM WESSON (BM) | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | 1 | |
| BELLE HAVEN LAND COMPANY (B3) | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | 1 | |
| Bolton Lakes Region WPCA (BK) | | | 1 | | | | 1 | | | | | | | | | | | 1 | 1 | 1 | 1 | | | | | 1 | | | | | | 7 | |
| BOROUGH OF NAUGATUCK (NG) | 4 | | 1 | 3 | 7 | 13 | 3 | 5 | | | 4 | 4 | 12 | 11 | 5 | 3 | | 9 | 11 | 4 | 4 | 4 | 8 | 1 | | 7 | 9 | 6 | 15 | 1 | | 154 | |
| BOZRAH LIGHT & POWER COMPANY (BA) | 2 | 1 | | 1 | | 2 | | | | | 3 | 2 | 3 | | | | | 3 | 1 | 1 | 1 | 1 | | | 1 | 2 | 1 | 3 | | 1 | | 29 | |
| Breezeline (EE) | 49 | 2 | 2 | 60 | 45 | 57 | 26 | 27 | 1 | 1 | 59 | 50 | 58 | 68 | 24 | 1 | 3 | 36 | 37 | 60 | 19 | 39 | 3 | 1 | 1 | 95 | 39 | 37 | 27 | 8 | 10 | 945 | |
| Breezeline (TC) | 18 | 1 | | 41 | 32 | 26 | 19 | 21 | 4 | 2 | 74 | 24 | 15 | 13 | 14 | | 3 | 19 | 22 | 14 | 17 | 24 | 3 | 1 | | 20 | 17 | 17 | 21 | 1 | 3 | 486 | |
| Brewport LLC (BW) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| BUCKEYE PARTNERS, L.P. (J1) | 29 | 4 | 1 | 37 | 41 | 19 | 30 | 52 | 1 | | 36 | 39 | 49 | 38 | 23 | | 2 | 41 | 29 | 20 | 55 | 19 | 6 | 3 | 2 | 44 | 35 | 35 | 26 | 1 | | 717 | |
| Cablevision Lightpath LLC (LI) | 11 | | | 22 | 12 | 20 | 16 | 10 | | 1 | 11 | 13 | 18 | 21 | 11 | | | 7 | 13 | 17 | 16 | 19 | | | | 1 | 20 | 6 | 20 | 20 | | 6 | 311 |
| CABLEVISION OF CONNECTICUT DBA Altice USA (CB) | 38 | 10 | 2 | 48 | 46 | 58 | 33 | 39 | 7 | 3 | 50 | 49 | 50 | 49 | 56 | 3 | 1 | 24 | | | | | | | | | | | | | | 566 | |
| CABLEVISION OF LITCHFIELD DBA Altice USA (LG) | 17 | | 5 | 5 | 14 | 22 | 4 | 11 | | 3 | 18 | 35 | 9 | 18 | 12 | | 3 | 9 | | | | | | | | | | | | | | 185 | |
| CABLEVISION SYSTEMS OF SOUTHERN CT DBA Altice USA (CU) | 6 | 1 | 3 | 27 | 25 | 28 | 19 | 20 | | | 27 | 22 | 22 | 25 | 15 | 2 | 1 | 53 | 93 | 83 | 94 | 116 | 3 | 7 | 4 | 101 | 78 | 89 | 97 | 12 | 20 | 1093 | |
| CANAAN FIRE DISTRICT (FD) | | | | | | 1 | 1 | 1 | | | 3 | 1 | | 1 | 1 | | | 1 | | | | 2 | | 1 | | | | | 1 | | | 14 | |
| CANDLEWOOD LAKE CLUB/CLC OWNERS CORP (XA) | 1 | | | | 1 | | | | | | | | | | | | | 1 | | 1 | 3 | | | | | | | 1 | 1 | | | 9 | |
| CENTRAL CONNECTICUT STATE UNIVERSITY (CY) | | | | | | | 1 | | | | | | | | | | | | | 2 | 1 | 1 | | | | | | | | | | 8 | |
| Charter/Spectrum (VD) | 29 | 11 | 3 | 73 | 42 | 65 | 35 | 41 | 10 | 8 | 55 | 40 | 57 | 44 | 58 | 9 | 10 | 53 | 47 | 57 | 36 | 63 | 6 | 6 | 3 | 53 | 56 | 43 | 34 | 7 | 6 | 1060 | |
| CITY OF NORWALK - FIRST DISTRICT WATER (NX) | 13 | | | 13 | 15 | 18 | 4 | 6 | 5 | 2 | 9 | 22 | 19 | 9 | 11 | | 2 | 23 | 28 | 14 | 10 | 10 | 1 | 2 | | 15 | 22 | 8 | 16 | | | 297 | |
| CITY OF BRIDGEPORT (BD) | 7 | | | 92 | 101 | 26 | 26 | 58 | | | 29 | 26 | 24 | 31 | 25 | | 1 | 25 | 16 | 28 | 30 | 25 | 1 | 1 | | 14 | 31 | 36 | 20 | 1 | 1 | 675 | |
| CITY OF BRISTOL WATER AND SEWER DEPT (M6) | 9 | 1 | 1 | 15 | 20 | 18 | 35 | 13 | 1 | | 24 | 8 | 6 | 14 | 19 | 3 | | 33 | 38 | 5 | 24 | 18 | 2 | 1 | | 10 | 27 | 42 | 16 | 2 | 1 | 406 | |
| CITY OF DANBURY - PUBLIC UTILITIES (DB) | 30 | 2 | 2 | 9 | 29 | 21 | 7 | 16 | 6 | 1 | 18 | 7 | 21 | 22 | 17 | 3 | 1 | 20 | 16 | 8 | 12 | 31 | 1 | | 10 | 12 | 22 | 31 | 21 | | | 396 | |
| CITY OF HARTFORD (HF) | 38 | 1 | | 46 | 29 | 66 | 66 | 37 | | | 16 | 98 | 27 | 60 | 20 | 2 | | 39 | 32 | 97 | 21 | 48 | 1 | | | 39 | 27 | 36 | 33 | | 1 | 880 | |
| CITY OF MERIDEN (ME) | 27 | | | 13 | 50 | 27 | 17 | 5 | 1 | | 21 | 23 | 6 | 28 | 13 | | 1 | 25 | 24 | 14 | 5 | 18 | | | 5 | 36 | 12 | 16 | 9 | 2 | 2 | 400 | |
| CITY OF MIDDLETOWN - POLICE DEPT (PM) | 1 | | | 2 | 6 | | | 12 | | | 2 | 5 | 5 | 2 | | | | 1 | 1 | 2 | 1 | 1 | | | | 3 | 2 | | 1 | | | 47 | |
| CITY OF MIDDLETOWN - WATER & SEWER (MN) | 5 | 1 | 2 | 36 | 25 | 20 | 8 | 30 | 1 | 1 | 10 | 20 | 24 | 14 | 13 | 1 | 1 | 11 | 6 | 18 | 9 | 6 | | 1 | 5 | 13 | 21 | 24 | 35 | | 1 | 362 | |
| CITY OF MILFORD (MF) | 8 | 1 | 8 | 27 | 31 | 34 | 12 | 28 | 1 | 1 | 21 | 23 | 22 | 11 | 6 | 4 | 1 | 12 | 62 | 14 | 26 | 24 | 2 | | | 34 | 12 | 14 | 23 | 13 | 1 | 476 | |
| CITY OF NEW BRITAIN - PUBLIC WORKS (D4) | 6 | 2 | 1 | 45 | 13 | 16 | 44 | 23 | | | 11 | 58 | 22 | 14 | 22 | 1 | 2 | 15 | 56 | 18 | 6 | 32 | 1 | 2 | | 15 | 29 | 10 | 20 | 1 | 1 | 486 | |
| CITY OF NEW HAVEN TRAFFIC & PARKING DEPT (W6) | 27 | 1 | 2 | 40 | 14 | 20 | 25 | 21 | | | 50 | 56 | 28 | 73 | 12 | | 5 | 17 | 25 | 31 | 85 | 25 | 2 | 1 | | 19 | 25 | 16 | 17 | | | 637 | |
| CITY OF NEW LONDON - VEOLIA WATER (D2) | 36 | | 2 | 41 | 9 | 29 | 21 | 11 | | | 47 | 15 | 35 | 32 | 9 | 1 | 2 | 8 | 11 | 27 | 12 | 6 | 3 | | | 76 | 16 | 16 | 13 | | 5 | 483 | |
| CITY OF NORWALK - DPW (NP) | 16 | 1 | 2 | 17 | 25 | 21 | 6 | 14 | 7 | 2 | 13 | 26 | 22 | 10 | 14 | 1 | 1 | 35 | 38 | 26 | 26 | 26 | 1 | 2 | | 27 | 32 | 18 | 25 | | | 454 | |
| CITY OF NORWICH - DEPT OF PUBLIC UTILITY (W4) | 14 | 1 | 2 | 11 | 22 | 20 | 11 | 27 | 1 | 1 | 30 | 32 | 15 | 3 | | 1 | | 9 | 11 | 11 | 3 | 5 | | | 2 | 13 | 9 | 3 | 1 | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----|----|----|-----|-----|-----|-----|-----|---|---|-----|-----|-----|-----|-----|---|----|-----|-----|-----|-----|-----|----|---|----|-----|-----|-----|-----|----|----|------|---|---|
| THE METROPOLITAN DISTRICT (W3) | 208 | 17 | 9 | 181 | 160 | 167 | 214 | 146 | 2 | 7 | 167 | 243 | 135 | 202 | 159 | 8 | 9 | 187 | 150 | 195 | 137 | 138 | 6 | 3 | 11 | 195 | 124 | 196 | 162 | 4 | 10 | 3552 | | |
| THE PATTERSON OIL CO. (P1) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 1 |
| TORRINGTON WATER COMPANY (TN) | 20 | 2 | 2 | 11 | 16 | 20 | 9 | 11 | 1 | 9 | 31 | 22 | 18 | 34 | 3 | | | 24 | 8 | 15 | 32 | 24 | 9 | 3 | 1 | 16 | 15 | 10 | 12 | 4 | 1 | 383 | | |
| Town Of Andover (AD) | | | | 1 | 1 | 1 | 1 | | | | 1 | 1 | 1 | 1 | | | | | 1 | 1 | | 1 | | | | 1 | 2 | 1 | 1 | | | 16 | | |
| TOWN OF AVON (AV) | 3 | | 2 | 9 | 8 | 8 | 9 | 3 | | 3 | 4 | 11 | 14 | 5 | 13 | | | 2 | 7 | 16 | 3 | 3 | | | | 24 | 9 | 15 | 15 | | 2 | 188 | | |
| TOWN OF BEACON FALLS (BF) | 3 | 1 | 1 | 1 | 3 | 4 | | | | | 2 | | 3 | 3 | | | | 2 | 3 | 4 | 1 | 3 | | | 1 | | 1 | 2 | | | 38 | | | |
| TOWN OF BERLIN (BE) | 8 | | | 11 | 8 | 8 | 8 | 9 | 2 | | 16 | 10 | 4 | 4 | 6 | 1 | 1 | 25 | 7 | 3 | 7 | 3 | | | | 22 | 6 | 10 | 3 | 1 | | 183 | | |
| TOWN OF BETHEL - PUBLIC WORKS (BH) | 2 | | 1 | 5 | 4 | 7 | 2 | 8 | | 2 | 7 | 5 | 5 | 6 | 8 | 1 | | 1 | 4 | 2 | 2 | 7 | 3 | | | 10 | 7 | 2 | 1 | 1 | | 103 | | |
| TOWN OF BETHLEHEM (BZ) | 2 | | | | | 2 | | 1 | | | 1 | | | 1 | | 1 | | 1 | | | | 1 | 1 | 2 | 1 | 1 | 2 | | 3 | | | 20 | | |
| Town of Bloomfield (BL) | 26 | | 2 | 35 | 13 | 11 | 14 | 2 | | | 21 | 14 | 10 | 20 | 8 | | | 16 | 4 | 14 | 9 | 9 | 1 | | 2 | 22 | 14 | 24 | 11 | | | 302 | | |
| TOWN OF BRANFORD (BR) | | | 7 | 12 | 9 | 5 | 6 | 7 | 1 | 3 | 11 | 8 | 6 | 7 | 4 | | 1 | 21 | 6 | 26 | 5 | 11 | 3 | 2 | | 12 | 3 | 5 | 3 | | | 184 | | |
| Town of Branford Water Pollution Control Authority (RB) | | | 7 | 12 | 9 | 5 | 6 | 7 | 1 | 3 | 11 | 8 | 6 | 7 | 4 | | 1 | 21 | 6 | 26 | 5 | 11 | 3 | 2 | | 12 | 3 | 5 | 3 | | | 184 | | |
| TOWN OF BROOKFIELD (BG) | 5 | 1 | | 5 | 9 | 4 | 5 | 6 | | 1 | 5 | 8 | 7 | 3 | 6 | 5 | 1 | 4 | 7 | | 4 | 6 | 1 | | | 4 | 4 | 3 | 4 | | | 108 | | |
| TOWN OF CANAAN (CN) | | | 1 | 1 | | 1 | | | | | 2 | | 1 | | | | 1 | 1 | | | | 1 | | | 1 | | 1 | | 1 | | | 11 | | |
| TOWN OF CANTON (CT) | 7 | | 1 | 3 | 6 | 2 | 3 | | | | 3 | 9 | 2 | 4 | 1 | 1 | | 5 | 3 | 4 | 3 | 6 | | | | 6 | 2 | 3 | | 1 | | 75 | | |
| TOWN OF CHAPLIN (CA) | | | | 1 | 1 | 1 | 3 | | | | 3 | 3 | | | | | 1 | | | | | | | | | | 2 | | | | | 15 | | |
| TOWN OF CHESHIRE (CS) | 3 | | 5 | 14 | 14 | 6 | 6 | 10 | 1 | | 22 | 6 | 11 | 9 | 7 | | | 10 | 9 | 5 | 4 | 4 | 1 | 1 | | 11 | 15 | 12 | 18 | 1 | 2 | 207 | | |
| TOWN OF CHESTER - W.P.C.A. (CI) | | | | | | | 2 | | | | 1 | | | | | | | | | | | | | | | | | | | | | 2 | | 5 |
| TOWN OF COLCHESTER - SEWER & WATER (BC) | 3 | | | 4 | 1 | 1 | 1 | 9 | 2 | 1 | 4 | 5 | 1 | 1 | 3 | | | 3 | 6 | 8 | 2 | 6 | | | | 4 | 4 | 2 | 2 | | | 73 | | |
| TOWN OF CROMWELL - PUBLIC WORKS (CO) | 6 | 1 | | 5 | 2 | 3 | 10 | | | 1 | 2 | 5 | 2 | 4 | 3 | 2 | 2 | 8 | 3 | 8 | 11 | 7 | | | | 8 | 10 | | 2 | 1 | | 106 | | |
| TOWN OF DARIEN (DA) | 2 | 1 | 1 | 10 | 8 | 4 | 11 | 7 | | 1 | 9 | 35 | 6 | 14 | 13 | | | 5 | 21 | 7 | 10 | 14 | | | | 11 | 14 | 10 | 8 | 1 | | 223 | | |
| TOWN OF DEEP RIVER (DR) | 3 | | | 4 | 1 | 1 | 1 | | | | 5 | | | 1 | | | | 5 | 1 | 1 | | | 1 | | 1 | 1 | 4 | 1 | | | | 30 | | |
| TOWN OF DERBY - W.P.C.A (DW) | 12 | | | 2 | 4 | 5 | | 4 | | | 1 | 4 | | 6 | | | | 3 | 2 | 1 | 2 | 7 | | 2 | 10 | 1 | 5 | 4 | 5 | 1 | | 81 | | |
| TOWN OF EAST GRANBY (ET) | | | | 3 | 1 | 1 | 2 | 6 | | | | 1 | 1 | 1 | 1 | | | | | | 7 | | | | | | 1 | 2 | 1 | | | 28 | | |
| TOWN OF EAST HADDAM - W.P.C.A (ED) | 2 | | | 1 | 4 | 3 | 7 | | 1 | 1 | 3 | 5 | 3 | 1 | 2 | 1 | | 2 | 7 | 3 | 1 | 2 | | | | 9 | 2 | 3 | 6 | | | 69 | | |
| TOWN OF EAST HAMPTON (EM) | 4 | | 1 | 27 | 4 | 5 | 4 | 5 | 1 | 1 | 1 | 3 | | 4 | 3 | | 1 | 4 | 7 | 4 | 1 | 1 | | | 3 | 1 | 3 | 30 | 3 | | | 121 | | |
| TOWN OF EAST HARTFORD (E1) | 31 | 10 | | 7 | 20 | 17 | 15 | 15 | | | 18 | 11 | 23 | 5 | 8 | 1 | | 10 | 8 | 15 | 21 | 40 | | | 1 | 26 | 12 | 36 | 4 | 1 | 1 | 356 | | |
| TOWN OF EAST HAVEN (EV) | 3 | 1 | 6 | 6 | 5 | 7 | 3 | 1 | | | 1 | 2 | 1 | 9 | | 1 | 1 | 8 | 2 | 8 | 7 | 1 | | 1 | | 5 | 7 | 1 | 2 | 1 | | 90 | | |
| TOWN OF EAST LYME - WATER & SEWER (EL) | 5 | | | 3 | 12 | 4 | 2 | 5 | | | 2 | 7 | 10 | 8 | | | | 9 | 5 | 5 | | 15 | | | | 7 | 5 | 4 | 3 | 5 | 2 | 118 | | |
| TOWN OF EAST WINDSOR - WPCA (EW) | 6 | | 1 | 7 | 4 | 4 | 2 | 1 | | | 5 | 3 | 2 | 8 | 5 | | 1 | | 7 | 10 | 2 | 1 | 4 | 2 | | 6 | | 3 | | | | 84 | | |
| TOWN OF ELLINGTON (EG) | 8 | | 2 | 3 | 4 | 7 | 2 | 2 | | 1 | 7 | 4 | 11 | 4 | 10 | | 1 | 8 | 4 | 6 | 5 | 10 | | | | 14 | 5 | 5 | 8 | | | 131 | | |
| TOWN OF ENFIELD (EN) | 8 | | | 15 | 7 | 9 | 16 | 9 | 5 | | 20 | 10 | 25 | 10 | 4 | | 4 | 15 | 14 | 13 | 7 | 14 | 13 | 1 | 1 | 26 | 11 | 5 | 12 | | 1 | 275 | | |
| TOWN OF ESSEX (ES) | 4 | | | 4 | 1 | 2 | 1 | 4 | | | 2 | | | | 2 | | | | 7 | 3 | 3 | 1 | | | | 6 | 3 | 2 | | | 1 | 46 | | |
| TOWN OF FAIRFIELD - WPCA & SEWER DEPT. (FF) | 14 | 3 | 1 | 15 | 14 | 35 | 19 | 27 | 4 | | 14 | 21 | 15 | 45 | 18 | 3 | | 19 | 16 | 21 | 28 | 21 | 1 | | 2 | 28 | 36 | 18 | 15 | 8 | 1 | 462 | | |
| TOWN OF FARMINGTON (FM) | 5 | 1 | 17 | 8 | 26 | 10 | 16 | 16 | | 1 | 30 | 15 | 10 | 14 | 5 | | 15 | 10 | 33 | 23 | 5 | 4 | 1 | 2 | 19 | 9 | 4 | 19 | 24 | 15 | | 357 | | |
| TOWN OF GLASTONBURY (GL) | 11 | | 5 | 15 | 19 | 19 | 11 | 8 | | | 17 | 16 | 9 | 31 | 19 | 1 | 1 | 23 | 23 | 9 | 16 | 9 | 2 | | 1 | 11 | 19 | 7 | 25 | | | 327 | | |
| TOWN OF GOSHEN (GO) | 2 | 1 | | 2 | | 1 | | 1 | | | | 1 | | 2 | | | | 1 | 3 | 1 | 2 | | | | | 1 | | 1 | 2 | 1 | | 22 | | |
| TOWN OF GRANBY (GR) | 5 | | | 6 | 1 | 5 | 6 | 3 | 1 | 1 | 11 | 11 | 2 | 2 | 2 | | 3 | 2 | 4 | 5 | 4 | 3 | 1 | | | 7 | 1 | 6 | 5 | 1 | | 98 | | |
| TOWN OF GREENWICH (GW) | 34 | 3 | 1 | 36 | 32 | 32 | 33 | 25 | 3 | 3 | 24 | 41 | 27 | 31 | 32 | 5 | | 32 | 30 | 29 | 23 | 35 | 1 | | 2 | 39 | 17 | 42 | 29 | 2 | 1 | 644 | | |
| TOWN OF GROTON PUBLIC WORKS (GT) | 3 | | | 17 | 5 | 14 | 3 | 3 | | | 25 | 7 | 4 | 4 | 2 | | 2 | 4 | 3 | | 7 | 9 | | 1 | | 4 | 2 | 4 | 7 | | | 130 | | |
| TOWN OF GUILFORD PUBLIC WORKS (GU) | 9 | | 3 | 4 | 5 | 6 | | 5 | 3 | 1 | 13 | 4 | 9 | 4 | 2 | | 1 | 8 | 2 | 9 | 10 | 4 | | 4 | | 7 | 20 | 10 | 6 | | 1 | 150 | | |
| TOWN OF HAMDEN (HM) | 4 | 4 | | 11 | 14 | 13 | 6 | 13 | | | 20 | 12 | 4 | 27 | 6 | 1 | | 20 | 63 | 18 | 31 | 30 | | 1 | 16 | 7 | 6 | 4 | 3 | 1 | | 335 | | |
| Town of Harwinton (HW) | 5 | 2 | | 1 | 2 | 2 | 1 | 1 | 1 | | 7 | 6 | 1 | | 3 | | | 3 | 1 | | 2 | 2 | | 2 | | 1 | | 2 | 1 | 2 | 1 | 49 | | |
| TOWN OF HEBRON - W.P.C.A (HE) | 1 | | 1 | 2 | 5 | | | 3 | | | 3 | 2 | 1 | 5 | 1 | 1 | | 2 | 5 | 4 | | 3 | | | 1 | 3 | 3 | 1 | 1 | | | 47 | | |
| TOWN OF KENT (KT) | | | | 2 | | 2 | 1 | 1 | | | 1 | | 1 | 3 | 1 | | | | 1 | 2 | | 1 | | | | 1 | 7 | 2 | 2 | | 1 | 29 | | |
| TOWN OF KILLINGLY/BROOKLYN - WPCA (KL) | 2 | | | 3 | 7 | 6 | 2 | 4 | 2 | | 3 | 5 | 6 | 15 | 3 | | | 6 | 2 | 8 | 1 | 4 | | | | 7 | 9 | 14 | 1 | 1 | 1 | 112 | | |
| TOWN OF LEBANON (LB) | 1 | 1 | | 1 | | 3 | 1 | 3 | 1 | 1 | 3 | 3 | 3 | 2 | | | 1 | 3 | 1 | 2 | | 2 | | | | 2 | 4 | 3 | 1 | 1 | | 43 | | |
| TOWN OF LEDYARD W.P.C.A. (LF) | 2 | 2 | | 16 | | 2 | | 5 | | 2 | 1 | 4 | 1 | 2 | 1 | | | 4 | 4 | 2 | 5 | 3 | | | | 1 | 11 | 4 | 13 | | 1 | 86 | | |
| TOWN OF LISBON (LS) | | | | | 1 | | 1 | | | | | 3 | | | | | | | | | 2 | | | | | 1 | 1 | | | | | 9 | | |
| TOWN OF LITCHFIELD (LT) | 6 | | 1 | 5 | 9 | 4 | 2 | 8 | | 1 | 4 | 4 | 4 | 7 | 11 | | 3 | 4 | 6 | 3 | 6 | 9 | | | | 7 | 3 | 2 | 6 | 4 | 1 | 120 | | |
| TOWN OF MANCHESTER-WATER & SEWER DEPT (M7) | 10 | 1 | 3 | 32 | 10 | 17 | 29 | 13 | 1 | 4 | 30 | 14 | 17 | 27 | 28 | 4 | | 17 | 27 | 14 | 16 | 34 | | 2 | | 14 | 19 | 26 | 8 | | 1 | 418 | | |
| TOWN OF MANSFIELD (MS) | 4 | | 1 | 3 | 1 | 10 | 2 | 5 | | | 5 | 9 | 13 | 6 | 6 | | | 14 | 7 | 22 | 4 | 12 | | | | 2 | 7 | 2 | 8 | | | 143 | | |
| TOWN OF MARLBOROUGH (MH) | 1 | | 1 | 1 | 2 | 3 | | 2 | 1 | 1 | 3 | | 1 | | | | | 2 | 3 | 3 | 1 | 1 | | | | 3 | 2 | 4 | 1 | | | 36 | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|----|----|----|----|----|---|---|----|----|----|----|----|---|---|----|----|----|----|----|---|---|----|----|----|----|----|----|---|-----|-----|
| TOWN OF MIDDLEBURY (MI) | 1 | | 1 | | 1 | 8 | 1 | 2 | | | 3 | 1 | | 3 | 1 | 2 | 2 | 2 | 3 | 2 | 4 | 9 | 1 | 1 | | 2 | 2 | | 5 | | | 57 | |
| Town of Middlefield W.P.C.A. (MW) | | | | | 1 | | | 3 | | | | | | | 1 | | | | | | | | | 1 | 1 | 1 | 2 | 3 | | | | 13 | |
| TOWN OF MONROE (M2) | 5 | 3 | | 4 | 5 | 6 | 3 | 4 | 1 | | 3 | 1 | 5 | 5 | 23 | 2 | | 11 | 2 | 5 | 8 | 24 | | 2 | | 8 | 7 | 4 | 3 | 2 | | 146 | |
| TOWN OF MONTVILLE (MV) | 1 | 1 | | 1 | 3 | 5 | 2 | 3 | | 1 | 4 | 7 | 3 | 1 | 2 | | | 4 | 5 | 5 | 2 | 1 | | 1 | | 3 | 1 | 3 | 2 | 1 | 1 | 63 | |
| TOWN OF MORRIS - HIGHWAY DEPT (MR) | | | 3 | 2 | 3 | | | | | | 1 | 3 | | 1 | 5 | | | 1 | | | 1 | 1 | | | | 1 | | 1 | | 1 | | 24 | |
| TOWN OF NEW CANAAN (NC) | 12 | 2 | | 7 | 9 | 13 | 8 | 12 | 1 | | 11 | 11 | 5 | 9 | 13 | | 1 | 6 | 9 | 11 | 10 | 18 | | 2 | 1 | 5 | 7 | 7 | 7 | 1 | | 198 | |
| TOWN OF NEW FAIRFIELD - PUBLIC WORKS (NF) | 1 | | 1 | 4 | 1 | | 1 | 3 | 1 | | | 3 | 7 | 1 | 2 | | | 2 | 1 | 3 | | | | 1 | | 1 | 3 | 3 | 2 | | | 41 | |
| TOWN OF NEW HARTFORD (NE) | | 1 | | 1 | 2 | 6 | 1 | | 1 | 2 | 1 | 1 | 2 | | | 1 | 3 | 2 | 1 | | 2 | 1 | | 1 | 1 | 2 | 1 | 1 | | | | 34 | |
| TOWN OF NEWINGTON (NZ) | 32 | | | 8 | 18 | 8 | 10 | 8 | | | 12 | 13 | 8 | 10 | 13 | | | 9 | 6 | 11 | 5 | 8 | | | | 24 | 6 | 19 | 8 | 2 | | 238 | |
| TOWN OF NEWTOWN WPCF (NN) | | 1 | | 1 | 2 | 2 | 1 | 3 | 1 | | | 2 | | 14 | 4 | | 1 | 1 | 4 | | 1 | 1 | | | | 4 | 1 | 2 | 1 | | | 47 | |
| TOWN OF NORFOLK SEWER DEPT (NK) | 1 | | | 2 | 1 | 1 | | | | | 2 | | 1 | 1 | | | | 5 | 2 | | | 2 | | | 1 | 2 | | 1 | | | | 23 | |
| TOWN OF NORTH BRANFORD (NO) | 1 | | 3 | | 1 | 9 | 5 | 5 | | | 2 | 2 | 2 | | | 1 | 1 | 1 | 9 | 2 | 2 | | | | 8 | 5 | 3 | 1 | | | | 63 | |
| TOWN OF NORTH CANAAN (NA) | | | | | 1 | 1 | 1 | | | | 3 | 1 | | 1 | 1 | | | 1 | | | | 2 | | 1 | | | 1 | | | | | 14 | |
| TOWN OF NORTH HAVEN (NR) | 2 | | 4 | 6 | 2 | 7 | 1 | 11 | | | 7 | 4 | 15 | 14 | 5 | 2 | 1 | 2 | 7 | 5 | 20 | 21 | 1 | 1 | | 5 | 19 | 5 | 6 | 1 | | 174 | |
| TOWN OF NORTH STONINGTON (NS) | 3 | | | 18 | 4 | 1 | | | | | 3 | 2 | 1 | 1 | 3 | | | 1 | 2 | 3 | 3 | 6 | | 1 | 2 | 2 | 1 | 15 | | | | 72 | |
| TOWN OF OLD LYME - PUBLIC WORKS DEPT. (OL) | 3 | 1 | 2 | 6 | 4 | 4 | 1 | 2 | 2 | | 3 | 4 | 2 | 7 | 2 | | | 3 | 1 | 2 | 2 | 2 | 1 | | | 3 | 4 | 1 | 5 | | | 67 | |
| TOWN OF OLD SAYBROOK (OS) | 2 | | | 11 | 7 | 7 | 3 | 5 | | | 4 | 3 | 5 | 4 | 5 | | | 5 | 3 | 4 | 22 | 2 | | 1 | | 6 | 9 | 4 | 2 | 2 | | 116 | |
| TOWN OF ORANGE (OR) | 3 | | 1 | 10 | 4 | 3 | 8 | 2 | 1 | | 7 | 14 | 9 | 10 | 2 | | | 5 | 8 | 6 | 6 | 36 | | | 20 | 11 | 7 | 4 | 3 | | | 180 | |
| TOWN OF OXFORD (OX) | 5 | | | 3 | 2 | 9 | 2 | 6 | | | 3 | 4 | 5 | 3 | 3 | | 1 | 2 | 14 | 4 | 2 | 3 | 5 | | | 3 | 2 | 6 | | 1 | | 88 | |
| TOWN OF PLAINFIELD (PD) | 3 | | | 2 | 4 | 10 | | 1 | 1 | | 4 | 5 | 3 | 7 | 3 | | | 3 | 3 | 5 | 2 | | | 1 | 1 | 4 | 6 | 3 | | | | 71 | |
| TOWN OF PLAINVILLE - WPCA (PL) | 5 | | 3 | 17 | 5 | 14 | | 10 | | | 6 | 9 | 2 | 3 | 4 | 1 | 1 | 6 | 34 | 11 | 5 | 3 | | | | 21 | 5 | 18 | 3 | | | 186 | |
| TOWN OF PLYMOUTH (PY) | 2 | | | 2 | 4 | 3 | 3 | | | | 7 | 1 | 1 | 2 | | | 1 | 6 | 9 | 2 | 3 | 6 | 2 | | | 4 | 8 | 2 | 3 | 2 | | 73 | |
| Town of Pomfret (TP) | | | | 4 | 3 | | | 2 | 1 | 1 | | 1 | | | | | 2 | 8 | 11 | 1 | 1 | | | | | 1 | | 2 | | | | 38 | |
| TOWN OF PORTLAND - WATER & SEWER (PT) | 2 | | 1 | 6 | | 11 | 2 | | | | 1 | 2 | 7 | 5 | 1 | | | 3 | 5 | 6 | 9 | 2 | | | 1 | 1 | 2 | 1 | | | | 68 | |
| TOWN OF PROSPECT (PS) | 6 | | 1 | 8 | 3 | 3 | 4 | 1 | 1 | | 2 | 1 | 1 | | | | 1 | | 1 | | 1 | 1 | 1 | | 5 | | 3 | | | | | 43 | |
| TOWN OF PUTNAM - DEPT OF PUBLIC WORKS (PN) | 1 | 1 | | 9 | 7 | 3 | | 1 | | | 1 | 6 | 3 | 6 | 3 | | | 5 | 2 | 3 | 2 | 7 | | | | 1 | 1 | 3 | 1 | 1 | | 67 | |
| TOWN OF REDDING - WPCA (RG) | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| TOWN OF RIDGEFIELD (RI) | 3 | | 1 | 7 | 7 | 5 | 10 | 4 | 1 | 1 | 5 | 5 | 6 | 7 | 14 | | | 4 | 6 | 7 | 6 | 4 | | 1 | | 2 | 4 | 18 | 7 | 2 | 2 | | 139 |
| TOWN OF ROXBURY (RX) | | | | 3 | 4 | 7 | 3 | 3 | 1 | | 1 | 1 | | | | 1 | 2 | 3 | 2 | 1 | 2 | 2 | | | | 2 | 2 | 4 | | | | | 44 |
| TOWN OF SALISBURY (SL) | 6 | | | 11 | | 3 | 3 | | | | 1 | 2 | 4 | 2 | | | | 2 | 8 | | | 1 | | | 6 | 3 | 1 | 1 | | | | | 54 |
| TOWN OF SEYMOUR - WPCA (SY) | | | 2 | 1 | 4 | 8 | 2 | 2 | | | 3 | 4 | 2 | 14 | 2 | | 1 | 2 | 5 | | 3 | 9 | | 1 | 1 | 10 | 4 | 5 | 4 | | | 89 | |
| TOWN OF SHARON - SEWER & WATER (ON) | 2 | | | 10 | | 1 | 2 | | | 1 | 2 | 1 | 2 | 2 | | 1 | | 4 | 15 | 1 | | 1 | | | | 1 | 1 | 3 | 2 | | | 52 | |
| TOWN OF SIMSBURY (SI) | 14 | 1 | | 5 | 17 | 24 | 10 | 11 | | 1 | 8 | 12 | 8 | 5 | 7 | | 2 | 7 | 5 | 48 | 9 | 12 | | | | 12 | 7 | 7 | 25 | | 2 | | 259 |
| TOWN OF SOMERS (SO) | 3 | 1 | | 2 | | 3 | 7 | 1 | | | 5 | 4 | 12 | 14 | 2 | | 1 | 23 | 1 | 3 | 2 | 2 | | | | 2 | 6 | 3 | 1 | 1 | | 99 | |
| TOWN OF SOMERS WPCA (2S) | | | | | | | | | | | | 1 | 4 | | | | | | | | | | | | | 1 | 1 | 1 | 1 | | | | 9 |
| TOWN OF SOUTH WINDSOR (FIBER) (F4) | 1 | | | | | | 1 | 1 | | | 1 | | | | | | 1 | | | | | 1 | | | | | | | | | | | 7 |
| TOWN OF SOUTH WINDSOR (SW) | 7 | 2 | 1 | 14 | 13 | 3 | 5 | 15 | | | 19 | 3 | 10 | 14 | 12 | | 2 | 9 | 10 | 13 | 9 | 5 | 1 | 2 | 3 | 7 | 10 | 8 | 4 | 1 | | | 202 |
| Town of Southbury (SK) | | | | 3 | 7 | 10 | | 9 | | | 3 | 6 | 4 | 1 | 5 | | | 7 | 10 | 8 | 6 | 19 | | | | 10 | 10 | 5 | 7 | 2 | 2 | | 134 |
| TOWN OF SPRAGUE - WATER & SEWER AUTH. (SP) | 1 | | 1 | | | 4 | 1 | 1 | | | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | | 11 |
| TOWN OF STAFFORD - W.P.C.A (SE) | 2 | | | | 1 | 1 | | | | | 1 | | | | | 1 | | 3 | 1 | 2 | 1 | | | | 3 | 1 | | 1 | | | 1 | | 19 |
| TOWN OF STERLING (SX) | | | | | | 1 | | | | | | | | 1 | 3 | | | | 1 | 4 | | 1 | | | | | 2 | | | | | | 13 |
| TOWN OF STONINGTON - W.P.C.A (SN) | 12 | 1 | | 12 | 4 | 4 | 13 | 15 | 2 | | 31 | 9 | 8 | 4 | 10 | | 1 | 8 | 10 | 3 | 6 | 9 | | | 9 | 7 | 6 | 8 | | 2 | | | 194 |
| TOWN OF STRATFORD (SD) | 6 | 2 | 2 | 21 | 11 | 6 | 10 | 11 | | 1 | 22 | 60 | 16 | 67 | 22 | | | 10 | 78 | 12 | 25 | 9 | | 1 | | 34 | 13 | 5 | 13 | 15 | | | 472 |
| TOWN OF SUFFIELD - W.P.C.A (SU) | 1 | | | 18 | 6 | 5 | 2 | 3 | | 1 | 3 | 2 | 5 | 11 | 2 | | 1 | 5 | 4 | 6 | 1 | 6 | | 1 | | 8 | 10 | 10 | 3 | | | | 114 |
| TOWN OF THOMASTON - WPCA (TT) | 2 | | | | | 1 | 3 | 1 | | 1 | 4 | 7 | 2 | 2 | 3 | | | 4 | | 2 | | 1 | | 3 | | 1 | 3 | 1 | | | | | 41 |
| TOWN OF THOMPSON - W.P.C.A. (TH) | | | | 1 | 1 | 2 | 2 | | | | 3 | | | | | 3 | | | 1 | 2 | 3 | 1 | 2 | | | 1 | | 1 | 3 | | | | 27 |
| TOWN OF TOLLAND (TO) | 1 | | | 1 | 1 | 1 | 1 | 2 | 1 | | 4 | | 2 | 4 | 1 | | | 2 | 1 | 3 | 4 | 5 | | | | 1 | 2 | 2 | 2 | 1 | | | 42 |
| TOWN OF TRUMBULL (TB) | 5 | | | 12 | 4 | 8 | 8 | 9 | | | 11 | 35 | 9 | 7 | 7 | 1 | | 40 | 17 | 5 | 12 | 9 | 1 | | 2 | 22 | 27 | 16 | 4 | 2 | 2 | | 275 |
| TOWN OF VERNON - WPCA (VN) | 10 | 1 | 1 | 14 | 8 | 9 | 5 | 6 | | | 10 | 7 | 5 | 10 | 3 | 2 | | 13 | 17 | 14 | 7 | 6 | | | | 4 | 13 | 14 | 9 | 1 | 2 | | 191 |
| TOWN OF WALLINGFORD ELECTRIC DIVISION (W7) | 11 | | 7 | 7 | 17 | 20 | 10 | 20 | 1 | 3 | 6 | 13 | 16 | 18 | 6 | 3 | | 9 | 11 | 17 | 33 | 9 | 3 | 2 | | 39 | 15 | 14 | 12 | | 1 | | 323 |
| TOWN OF WATERFORD (WE) | 9 | | 1 | 5 | 6 | 11 | 7 | 6 | | | 12 | 9 | 12 | 7 | 9 | | 1 | 2 | 6 | 12 | 7 | 4 | 3 | | | 10 | 12 | 5 | 9 | | 4 | | 169 |
| TOWN OF WATERTOWN - WATER & SEWER (WA) | 3 | | 3 | 1 | 3 | 13 | 4 | 2 | | | 2 | 24 | 2 | 6 | 4 | | | 5 | 11 | 1 | 3 | 5 | | 1 | | 5 | 6 | 2 | 1 | 1 | | 108 | |
| TOWN OF WEST HARTFORD (WH) | 23 | | | 17 | 13 | 8 | 18 | 15 | | 1 | 6 | 27 | 15 | 21 | 8 | | 2 | 14 | 23 | 11 | 12 | 5 | 1 | 1 | | 9 | 9 | 16 | 16 | | | | 291 |

