

CONNECTICUT CALL BEFORE YOU DIG, INC

MONTHLY TRANSMISSION TOTALS FOR 2026

| UTILITY NAME [Station Code] | January | February | March | Grand Total |
|--|----------------|-----------------|--------------|--------------------|
| ALL-GAS & EQUIPMENT COMPANY [AL] | 1 | 1 | 1 | 3 |
| AMERICAN TELEPHONE & TELEGRAPH COMPANY [A2] | 907 | 735 | 1801 | 3443 |
| AMERIGAS - BI [BI] | | | 4 | 4 |
| AMERIGAS PROPANE [AG] | 3 | | 4 | 7 |
| AMERIGAS PROPANE [GS] | 1 | | | 1 |
| Aquarion Water [CX] | 58 | 41 | 100 | 199 |
| Aquarion Water [D6] | 418 | 375 | 709 | 1502 |
| Aquarion Water [N4] | 44 | 45 | 118 | 207 |
| Aquarion Water [W2] | 526 | 555 | 1088 | 2169 |
| Aquarion Water [W8] | 348 | 259 | 719 | 1326 |
| Aquarion Water (New Hartford) [TZ] | 10 | 10 | 48 | 68 |
| AQUARION WATER CO OF CT FAIRFIELD [A8] | 198 | 191 | 530 | 919 |
| AQUARION WATER CO OF CT SHELTON [A7] | 97 | 70 | 162 | 329 |
| AQUARION WATER CO OF CT STRATFORD [A5] | 117 | 83 | 225 | 425 |
| AQUARION WATER CO OF CT TRUMBULL [A6] | 70 | 67 | 161 | 298 |
| AQUARION WATER CO OF CT WESTPORT [A9] | 158 | 153 | 278 | 589 |
| Aquarion Water Company (Ansonia Wastewater) [AN] | 104 | 53 | 116 | 273 |
| AQUARION WATER COMPANY OF CONNECTICUT [PW] | 155 | 109 | 366 | 630 |
| AQUA-VISTA ASSOCIATION [AA] | 2 | 3 | 2 | 7 |
| AVALON EAST NORWALK [A1] | 1 | 2 | | 3 |
| AVON WATER COMPANY [AW] | 48 | 33 | 118 | 199 |
| BANTAM WESSON [BM] | | | 1 | 1 |
| BELLE HAVEN LAND COMPANY [B3] | 1 | | | 1 |
| BEMER PETROLEUM CORPORATION [BP] | | | 1 | 1 |
| BLUE TRAIL WATER ASSOCIATION [BN] | | | 3 | 3 |
| Bolton Lakes Region WPCA [BK] | 4 | 4 | 3 | 11 |
| BOROUGH OF NAUGATUCK [NG] | 99 | 67 | 135 | 301 |
| BOZRAH LIGHT & POWER COMPANY [BA] | 24 | 9 | 42 | 75 |
| Breezeline [EE] | 434 | 316 | 975 | 1725 |
| Breezeline [TC] | 222 | 160 | 362 | 744 |
| Brewport LLC [BW] | 1 | | | 1 |
| BUCKEYE PARTNERS, L.P. [J1] | 320 | 256 | 567 | 1143 |
| BUCKEYE PARTNERS, L.P. [J2] | 2 | 4 | 1 | 7 |
| Cablevision Lightpath LLC [LI] | 36 | 193 | 293 | 522 |
| CABLEVISION OF CONNECTICUT DBA Altice USA [CB] | 557 | 438 | 1032 | 2027 |
| CABLEVISION OF LITCHFIELD DBA Altice USA [LG] | 162 | 103 | 376 | 641 |
| CABLEVISION SYSTEMS OF SOUTHERN CT DBA Altice USA [CU] | 241 | 231 | 444 | 916 |
| CALL BEFORE YOU DIG [WX] | | 1 | | 1 |
| CANAAN FIRE DISTRICT [FD] | 8 | 4 | 17 | 29 |
| CANDLEWOOD LAKE CLUB/CLC OWNERS CORP [XA] | 7 | 2 | 7 | 16 |
| Casey Energy [EC] | 1 | | | 1 |

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| CENTRAL CONNECTICUT STATE UNIVERSITY [CY] | 1 | 2 | 2 | 5 |
| CHADWICK HOMEOWNERS ASSOCIATION [CH] | 1 | 1 | | 2 |
| CHARTER COMMUNICATIONS [VD] | 494 | 349 | 981 | 1824 |
| CITY OF NORWALK - FIRST DISTRICT WATER [NX] | 152 | 164 | 305 | 621 |
| CITY OF BRIDGEPORT [BD] | 265 | 335 | 636 | 1236 |
| CITY OF BRISTOL WATER AND SEWER DEPT [M6] | 210 | 106 | 350 | 666 |
| CITY OF DANBURY - PUBLIC UTILITIES [DB] | 279 | 268 | 496 | 1043 |
| CITY OF HARTFORD [HF] | 339 | 312 | 782 | 1433 |
| CITY OF MERIDEN [ME] | 199 | 159 | 337 | 695 |
| CITY OF MIDDLETOWN - POLICE DEPT [PM] | 36 | 23 | 38 | 97 |
| CITY OF MIDDLETOWN - WATER & SEWER [MN] | 196 | 136 | 369 | 701 |
| CITY OF MILFORD [MF] | 280 | 211 | 457 | 948 |
| CITY OF NEW BRITAIN - PUBLIC WORKS [D4] | 223 | 132 | 372 | 727 |
| CITY OF NEW HAVEN TRAFFIC & PARKING DEPT [W6] | 240 | 234 | 601 | 1075 |
| CITY OF NEW LONDON - VEOLIA WATER [D2] | 158 | 113 | 401 | 672 |
| CITY OF NORWALK - DPW [NP] | 478 | 256 | 553 | 1287 |
| CITY OF NORWICH - DEPT OF PUBLIC UTILITY [W4] | 94 | 78 | 220 | 392 |
| CITY OF SHELTON [ST] | 99 | 70 | 162 | 331 |
| CITY OF STAMFORD [SF] | 371 | 339 | 592 | 1302 |
| CITY OF TORRINGTON [TR] | 105 | 77 | 331 | 513 |
| CITY OF WATERBURY WATER DEPT [M9] | 287 | 255 | 524 | 1066 |
| CITY OF WEST HAVEN [W9] | 101 | 80 | 216 | 397 |
| Cogent Communications [US] | 1 | 3 | 5 | 9 |
| COMCAST [UN] | 3919 | 3711 | 9808 | 17438 |
| COMMUNITY HEALTH CENTER INC [CP] | 4 | 1 | 8 | 13 |
| CONNECTICUT DEPT OF TRANSPORTATION (TRAFFIC SIGNALS) [S1] | 328 | 260 | 740 | 1328 |
| CONNECTICUT DEPT OF TRANSPORTATION (TRAFFIC SIGNALS) [S2] | 48 | 34 | 75 | 157 |
| CONNECTICUT DEPT OF TRANSPORTATION (TRAFFIC SIGNALS) [S3] | 15 | 12 | 18 | 45 |
| CONNECTICUT DEPT OF TRANSPORTATION (TRAFFIC SIGNALS) [S4] | 68 | 68 | 123 | 259 |
| CONNECTICUT NATURAL GAS CORP [G5] | 2076 | 1721 | 4849 | 8646 |
| CONNECTICUT NATURAL GAS CORP [G7] | 270 | 191 | 522 | 983 |
| CONNECTICUT WATER COMPANY EASTERN REGION [XD] | 89 | 63 | 152 | 304 |
| CONNECTICUT WATER COMPANY NAUGATUCK [NT] | 212 | 178 | 288 | 678 |
| CONNECTICUT WATER COMPANY NORTHERN REGION [CW] | 405 | 299 | 818 | 1522 |
| CONNECTICUT WATER COMPANY SHORELINE REGION 1 [W5] | 276 | 206 | 513 | 995 |
| CONNECTICUT WATER COMPANY UNIONVILLE OFFICE [UV] | 103 | 54 | 490 | 647 |
| Coventry Sanitary Sewer [CF] | 7 | 2 | 12 | 21 |
| COVENTRY STORM DRAIN [CV] | 36 | 8 | 62 | 106 |
| COX COMMUNICATIONS [GV] | 721 | 522 | 1610 | 2853 |
| CROMWELL FIRE DISTRICT [XC] | 31 | 28 | 87 | 146 |
| CROMWELL HILLS ASSOCIATION [CE] | 2 | 2 | 2 | 6 |
| CROSS SOUND CABLE COMPANY [CL] | 4 | 3 | 5 | 12 |
| CROWN CASTLE [FB] | 545 | 490 | 969 | 2004 |
| DANIELS PROPANE [DS] | | | 1 | 1 |

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|--|------|------|-------|-------|
| DERBY PUBLIC WORKS [DY] | 32 | 28 | 74 | 134 |
| DYNO NOBEL [EB] | 16 | 6 | 28 | 50 |
| ENBRIDGE/ALGONQUIN GAS TRANSMISSION [G3] | 221 | 162 | 379 | 762 |
| ESPN, INC. [EP] | 3 | 1 | 3 | 7 |
| EVERSOURCE ELECTRIC [C1] | 8711 | 6608 | 17959 | 33278 |
| EVERSOURCE GAS [1E] | 419 | 375 | 745 | 1539 |
| EVERSOURCE GAS [1F] | 975 | 678 | 1434 | 3087 |
| EVERSOURCE GAS [2F] | 1199 | 842 | 1952 | 3993 |
| EVERSOURCE GAS [4G] | 394 | 291 | 837 | 1522 |
| EVERSOURCE GAS [5F] | 145 | 128 | 273 | 546 |
| EVERSOURCE GAS [5G] | 483 | 414 | 1055 | 1952 |
| EVERSOURCE GAS [8M] | 1066 | 736 | 2156 | 3958 |
| FARMINGTON WOODS DISTRICT [FW] | | 1 | 4 | 5 |
| FERRELLGAS [FG] | 1 | | | 1 |
| FRONTIER COMMUNICATIONS [F5] | 7330 | 5624 | 14884 | 27838 |
| GB II Connecticut Bridgeport Harbor [P5] | 3 | 2 | 3 | 8 |
| GoNetSpeed [GN] | 14 | 11 | 22 | 47 |
| GREATER NEW HAVEN WPCA [GH] | 459 | 446 | 1001 | 1906 |
| GROTON DEPT OF UTILITIES [GP] | 74 | 63 | 137 | 274 |
| GROTON LONG POINT WATER DEPT. [LP] | 2 | 2 | | 4 |
| HARTFORD FIRE DEPT [HT] | 340 | 312 | 782 | 1434 |
| HARTFORD STEAM COMPANY [HS] | 32 | 22 | 62 | 116 |
| HAZARDVILLE WATER CO. [HZ] | 29 | 25 | 73 | 127 |
| HERITAGE VILLAGE WATER CO [HV] | 231 | 111 | 149 | 491 |
| HOCON GAS INC [HO] | 7 | 6 | 15 | 28 |
| IROQUOIS GAS TRANSMISSION [IQ] | 214 | 131 | 339 | 684 |
| JEWETT CITY DPU - ELECTRIC DIVISION [JE] | 7 | | 16 | 23 |
| JEWETT CITY DPU-SEWER DIVISION [BJ] | 9 | 2 | 18 | 29 |
| JEWETT CITY WATER CO. [JC] | 9 | 6 | 28 | 43 |
| KITEMAUG ORCHARDS WATER ASSOCIATION [KO] | | | 1 | 1 |
| Laframboise Water [AY] | 1 | 1 | | 2 |
| Lumen/Level 3 now CenturyLink [L3] | 268 | 231 | 554 | 1053 |
| MASHANTUCKET PEQUOT UTILITIES [MP] | 14 | | 13 | 27 |
| MATTABASSETT DISTRICT [MD] | 4 | 1 | 17 | 22 |
| MCI [MC] | 653 | 436 | 1037 | 2126 |
| MITCHELL COLLEGE [MT] | 2 | 1 | 4 | 7 |
| Municipal Parking Services [P3] | 2 | 10 | 7 | 19 |
| NEW BRITAIN WATER DEPT [D3] | 278 | 167 | 458 | 903 |
| NEW HAVEN TERMINAL, INC [NH] | 1 | 3 | 5 | 9 |
| New Jersey Resources Clean Energy Resources [JR] | | 1 | | 1 |
| New Milford Sewer Commission [NM] | 67 | 60 | 126 | 253 |
| Noank Fire District Water Dept [ND] | 7 | 2 | 14 | 23 |
| NORBERT E. MITCHELL CO [NB] | 1 | 10 | 16 | 27 |
| NORTHEAST OIL PROPANE / UNCAS GAS CO [UA] | 12 | 7 | 15 | 34 |

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| NORWALK THIRD TAXING DISTRICT [NJ] | 40 | 51 | 86 | 177 |
| OSTERMAN PROPANE/SUPERIOR PLUS PROPANE [OP] | 11 | 6 | 16 | 33 |
| PARACO GAS [PA] | 4 | 1 | 4 | 9 |
| PELICAN TEST COMPANY STATION 02 [Z2] | | 1 | | 1 |
| Point O Woods WPCA [P6] | 1 | 3 | | 4 |
| PORT OIL, LLC [PO] | 2 | 1 | 3 | 6 |
| Pratt & Whitney [P2] | | | 5 | 5 |
| QUALITY PROPANE [QP] | 5 | 3 | 2 | 10 |
| REGIONAL WATER AUTHORITY [W1] | 1326 | 1048 | 2534 | 4908 |
| RIVERMEAD POINTE NORTH & SOUTH [RM] | 8 | | 3 | 11 |
| RURAL GAS COMPANY [RR] | 1 | 4 | 3 | 8 |
| SAINT FRANCIS HOSPITAL [FR] | 8 | 2 | 16 | 26 |
| SALMON BROOK DISTRICT WATER CO. [SB] | 2 | 1 | 8 | 11 |
| SOUTH NORWALK ELECTRIC [NU] | 259 | 63 | 125 | 447 |
| SOUTH NORWALK ELECTRIC & WATER [N2] | 375 | 128 | 325 | 828 |
| SOUTHEASTERN CONN WATER CO [SJ] | 17 | 10 | 42 | 69 |
| SOUTHERN CONN GAS CO [G1] | 2263 | 1981 | 4657 | 8901 |
| SOUTHERN CONN GAS CO [G6] | 33 | 45 | 57 | 135 |
| SOUTHINGTON SEWER [SH] | 156 | 96 | 342 | 594 |
| SOUTHINGTON WATER DEPT [M8] | 161 | 98 | 344 | 603 |
| SPICER PLUS INC [LE] | 6 | 8 | 5 | 19 |
| State of Connecticut Dept. of Transportation (Illumination) [S6] | 259 | 208 | 528 | 995 |
| State of Connecticut Dept. of Transportation (Illumination) [S7] | 85 | 68 | 183 | 336 |
| State of Connecticut Dept. of Transportation (Illumination) [S8] | 137 | 134 | 213 | 484 |
| State of Connecticut Dept. of Transportation (Illumination) [S9] | 93 | 87 | 131 | 311 |
| STATE OF CT - D.E.E.P. - REMEDIATION SECT [DP] | 3 | 3 | 7 | 13 |
| STATE OF CT - DEPT OF PUBLIC WORKS [HC] | 6 | 9 | 17 | 32 |
| STATE OF CT DEPT. OF TRANSPORTATION (ITS) [S5] | 429 | 388 | 764 | 1581 |
| STATELINE PROPANE [SG] | 1 | | 2 | 3 |
| SUBURBAN PROPANE (PR) [PR] | 1 | | 5 | 6 |
| SUNNY VALLEY TAX DISTRICT [SZ] | 1 | | 3 | 4 |
| SUPERIOR PLUS PROPANE [SS] | 1 | 2 | | 3 |
| TARRIFVILLE FIRE DISTRICT [TF] | 3 | 3 | 14 | 20 |
| Tennessee Gas Pipelne Co. [G4] | 95 | 79 | 155 | 329 |
| Tennessee Gas Pipelne Co. [G8] | 32 | 35 | 82 | 149 |
| TERRADEX [TE] | 4 | 4 | 11 | 19 |
| Tesla Inc. [T3] | | | 1 | 1 |
| THE KENSINGTON FIRE DISTRICT [KF] | 24 | 22 | 83 | 129 |
| THE METROPOLITAN DISTRICT [W3] | 1403 | 1239 | 3030 | 5672 |
| THE PATTERSON OIL CO. [P1] | | | 1 | 1 |
| TORRINGTON WATER COMPANY [TN] | 114 | 83 | 369 | 566 |
| Town Of Andover [AD] | 8 | 2 | 13 | 23 |
| TOWN OF AVON [AV] | 52 | 40 | 159 | 251 |
| TOWN OF BEACON FALLS [BF] | 20 | 11 | 33 | 64 |

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| TOWN OF BERLIN [BE] | 68 | 61 | 224 | 353 |
| TOWN OF BETHEL - PUBLIC WORKS [BH] | 37 | 30 | 74 | 141 |
| TOWN OF BETHLEHEM [BZ] | 6 | 24 | 32 | 62 |
| Town of Bloomfield [BL] | 72 | 60 | 189 | 321 |
| TOWN OF BRANFORD [BR] | 74 | 59 | 126 | 259 |
| Town of Branford Water Pollution Control Authority [RB] | 74 | 59 | 126 | 259 |
| TOWN OF BROOKFIELD [BG] | 34 | 22 | 78 | 134 |
| TOWN OF CANAAN [CN] | 6 | 5 | 20 | 31 |
| TOWN OF CANTON [CT] | 28 | 8 | 59 | 95 |
| TOWN OF CHAPLIN [CA] | 7 | 7 | 15 | 29 |
| TOWN OF CHESHIRE [CS] | 97 | 71 | 245 | 413 |
| TOWN OF CHESTER - W.P.C.A. [CI] | 1 | 1 | 2 | 4 |
| TOWN OF COLCHESTER - SEWER & WATER [BC] | 42 | 19 | 100 | 161 |
| TOWN OF CROMWELL - PUBLIC WORKS [CO] | 31 | 28 | 87 | 146 |
| TOWN OF DARIEN [DA] | 88 | 65 | 216 | 369 |
| TOWN OF DEEP RIVER [DR] | 18 | 7 | 30 | 55 |
| TOWN OF DERBY - W.P.C.A [DW] | 32 | 28 | 74 | 134 |
| TOWN OF EAST GRANBY [ET] | 12 | 10 | 14 | 36 |
| TOWN OF EAST HADDAM - W.P.C.A [ED] | 29 | 31 | 93 | 153 |
| TOWN OF EAST HAMPTON [EM] | 26 | 19 | 109 | 154 |
| TOWN OF EAST HARTFORD [E1] | 121 | 125 | 292 | 538 |
| TOWN OF EAST HAVEN [EV] | 45 | 32 | 104 | 181 |
| TOWN OF EAST LYME - WATER & SEWER [EL] | 63 | 47 | 102 | 212 |
| TOWN OF EAST WINDSOR - WPCA [EW] | 46 | 28 | 69 | 143 |
| TOWN OF ELLINGTON [EG] | 49 | 33 | 114 | 196 |
| TOWN OF ENFIELD [EN] | 89 | 71 | 227 | 387 |
| TOWN OF ESSEX [ES] | 26 | 22 | 37 | 85 |
| TOWN OF FAIRFIELD - WPCA & SEWER DEPT. [FF] | 198 | 191 | 533 | 922 |
| TOWN OF FARMINGTON [FM] | 118 | 73 | 485 | 676 |
| TOWN OF GLASTONBURY [GL] | 101 | 57 | 273 | 431 |
| TOWN OF GOSHEN [GO] | 11 | 8 | 23 | 42 |
| TOWN OF GRANBY [GR] | 29 | 10 | 66 | 105 |
| TOWN OF GREENWICH [GW] | 294 | 208 | 564 | 1066 |
| TOWN OF GROTON PUBLIC WORKS [GT] | 58 | 41 | 99 | 198 |
| TOWN OF GUILFORD PUBLIC WORKS [GU] | 65 | 43 | 175 | 283 |
| TOWN OF HAMDEN [HM] | 140 | 133 | 243 | 516 |
| Town of Harwinton [HW] | 10 | 13 | 32 | 55 |
| TOWN OF HEBRON - W.P.C.A [HE] | 15 | 12 | 71 | 98 |
| TOWN OF KENT [KT] | 11 | 15 | 40 | 66 |
| TOWN OF KILLINGLY - STREET ILLUMINATION [KS] | | | 2 | 2 |
| TOWN OF KILLINGLY/BROOKLYN - WPCA [KL] | 45 | 30 | 179 | 254 |
| TOWN OF LEBANON [LB] | 14 | 6 | 40 | 60 |
| TOWN OF LEDYARD W.P.C.A. [LF] | 43 | 18 | 60 | 121 |
| TOWN OF LISBON [LS] | 3 | 10 | 27 | 40 |

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|--|-----|----|-----|-----|
| TOWN OF LITCHFIELD [LT] | 38 | 24 | 81 | 143 |
| TOWN OF MANCHESTER-WATER & SEWER DEPT [M7] | 99 | 93 | 288 | 480 |
| TOWN OF MANSFIELD [MS] | 72 | 41 | 158 | 271 |
| TOWN OF MARLBOROUGH [MH] | 15 | 14 | 70 | 99 |
| TOWN OF MIDDLEBURY [MI] | 88 | 35 | 75 | 198 |
| Town of Middlefield W.P.C.A. [MW] | 9 | 7 | 9 | 25 |
| TOWN OF MONROE [M2] | 50 | 26 | 90 | 166 |
| TOWN OF MONTVILLE [MV] | 35 | 23 | 83 | 141 |
| TOWN OF MORRIS - HIGHWAY DEPT [MR] | 14 | 12 | 33 | 59 |
| TOWN OF NEW CANAAN [NC] | 73 | 44 | 134 | 251 |
| TOWN OF NEW FAIRFIELD - PUBLIC WORKS [NF] | 12 | 6 | 39 | 57 |
| TOWN OF NEW HARTFORD [NE] | 10 | 10 | 48 | 68 |
| TOWN OF NEWINGTON [NZ] | 78 | 57 | 149 | 284 |
| TOWN OF NEWTOWN WPCF [NN] | 9 | 8 | 20 | 37 |
| TOWN OF NORFOLK SEWER DEPT [NK] | 9 | 10 | 28 | 47 |
| TOWN OF NORTH BRANFORD [NO] | 17 | 14 | 53 | 84 |
| TOWN OF NORTH CANAAN [NA] | 8 | 4 | 17 | 29 |
| TOWN OF NORTH HAVEN [NR] | 91 | 61 | 140 | 292 |
| TOWN OF NORTH STONINGTON [NS] | 25 | 15 | 61 | 101 |
| TOWN OF OLD LYME - PUBLIC WORKS DEPT. [OL] | 55 | 35 | 90 | 180 |
| TOWN OF OLD SAYBROOK [OS] | 73 | 51 | 130 | 254 |
| TOWN OF ORANGE [OR] | 101 | 48 | 141 | 290 |
| TOWN OF OXFORD [OX] | 105 | 66 | 104 | 275 |
| TOWN OF PLAINFIELD [PD] | 43 | 30 | 56 | 129 |
| TOWN OF PLAINVILLE - WPCA [PL] | 79 | 59 | 194 | 332 |
| TOWN OF PLYMOUTH [PY] | 37 | 42 | 86 | 165 |
| Town of Pomfret [TP] | 12 | 12 | 29 | 53 |
| TOWN OF PORTLAND - WATER & SEWER [PT] | 58 | 47 | 81 | 186 |
| TOWN OF PROSPECT [PS] | 22 | 26 | 58 | 106 |
| TOWN OF PUTNAM - DEPT OF PUBLIC WORKS [PN] | 38 | 49 | 78 | 165 |
| TOWN OF REDDING - WPCA [RG] | | 2 | 4 | 6 |
| TOWN OF RIDGEFIELD [RI] | 51 | 49 | 168 | 268 |
| TOWN OF ROXBURY [RX] | 12 | 6 | 22 | 40 |
| TOWN OF SALISBURY [SL] | 27 | 24 | 76 | 127 |
| TOWN OF SEYMOUR - WPCA [SY] | 66 | 42 | 55 | 163 |
| TOWN OF SHARON - SEWER & WATER [ON] | 25 | 35 | 79 | 139 |
| TOWN OF SIMSBURY [SI] | 82 | 55 | 218 | 355 |
| TOWN OF SOMERS [SO] | 24 | 12 | 41 | 77 |
| TOWN OF SOMERS WPCA [2S] | 1 | | 1 | 2 |
| TOWN OF SOUTH WINDSOR [SW] | 99 | 70 | 207 | 376 |
| TOWN OF SOUTH WINDSOR (FIBER) [F4] | 3 | 2 | 4 | 9 |
| Town of Southbury [SK] | 41 | 97 | 192 | 330 |
| TOWN OF SPRAGUE - WATER & SEWER AUTH. [SP] | 1 | 1 | 13 | 15 |
| TOWN OF STAFFORD - W.P.C.A [SE] | 8 | 7 | 19 | 34 |

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| TOWN OF STERLING [SX] | 17 | 1 | 13 | 31 |
| TOWN OF STONINGTON - W.P.C.A [SN] | 98 | 68 | 153 | 319 |
| TOWN OF STRATFORD [SD] | 118 | 83 | 225 | 426 |
| TOWN OF SUFFIELD - W.P.C.A [SU] | 33 | 47 | 84 | 164 |
| TOWN OF THOMASTON - WPCA [TT] | 40 | 49 | 53 | 142 |
| TOWN OF THOMPSON - W.P.C.A. [TH] | 42 | 31 | 54 | 127 |
| TOWN OF TOLLAND [TO] | 13 | 16 | 24 | 53 |
| TOWN OF TRUMBULL [TB] | 70 | 67 | 161 | 298 |
| TOWN OF VERNON - WPCA [VN] | 63 | 47 | 130 | 240 |
| TOWN OF WALLINGFORD ELECTRIC DIVISION [W7] | 143 | 81 | 275 | 499 |
| TOWN OF WATERFORD [WE] | 94 | 51 | 164 | 309 |
| TOWN OF WATERTOWN - WATER & SEWER [WA] | 50 | 41 | 154 | 245 |
| TOWN OF WEST HARTFORD [WH] | 131 | 108 | 222 | 461 |
| TOWN OF WESTERLY- WATER DIVISION [TW] | 46 | 28 | 52 | 126 |
| TOWN OF WESTPORT [MJ] | 165 | 160 | 288 | 613 |
| TOWN OF WETHERSFIELD [WF] | 122 | 113 | 306 | 541 |
| TOWN OF WILTON [WN] | 77 | 44 | 141 | 262 |
| TOWN OF WINCHESTER [WL] | 27 | 10 | 78 | 115 |
| TOWN OF WINDHAM - WINDHAM WATER WORKS [XG] | 61 | 45 | 77 | 183 |
| TOWN OF WINDHAM - WINDHAM WPCA [WP] | 124 | 85 | 227 | 436 |
| TOWN OF WINDSOR [WI] | 89 | 103 | 237 | 429 |
| TOWN OF WINDSOR LOCKS [WR] | 62 | 62 | 104 | 228 |
| TOWN OF WOLCOTT - SEWER & WATER DEPT [WS] | 21 | 18 | 81 | 120 |
| TOWN OF WOODBRIDGE [WT] | 40 | 51 | 71 | 162 |
| TOWN OF WOODBURY [WD] | 21 | 16 | 65 | 102 |
| TOWN OF WOODSTOCK [WY] | 35 | 20 | 52 | 107 |
| UCONN ITS [IT] | 31 | 20 | 72 | 123 |
| UNITED ILLUMINATING COMPANY [U1] | 1922 | 1681 | 3873 | 7476 |
| UNIVERSITY OF CONNECTICUT [UC] | 39 | 25 | 90 | 154 |
| VALLEY HOSPITAL [VH] | 3 | | 7 | 10 |
| VERIZON TELEPHONE [T8] | 161 | 130 | 357 | 648 |
| WANRACK, LLC [RW] | 2 | | 2 | 4 |
| WATERTON RESIDENTIAL CT LLC [WC] | | | 1 | 1 |
| WATERTOWN FIRE DISTRICT [WK] | 14 | 15 | 60 | 89 |
| WESLEYAN UNIVERSITY - PHYSICAL PLANT [UW] | 20 | 18 | 38 | 76 |
| WEST HILL LAKE WATER ASSOCIATION [WW] | | | 4 | 4 |
| WOODRIDGE LAKE SEWER DISTRICT [XN] | 6 | 5 | 13 | 24 |
| WORTHINGTON FIRE DISTRICT [XK] | 6 | 8 | 40 | 54 |
| YALE UNIVERSITY [YA] | 40 | 36 | 56 | 132 |
| ZAYO [AC] | 42 | 26 | 54 | 122 |
| (blank) | | | | |
| Grand Total | 58616 | 46679 | 119417 | 224712 |